



Rinanoan nako te Maiu n Tamnei

Ruhi Institute



Boki 1

Rinanoan nako te Maiu n Tamnei

Ruhi Institute

Books in the Series:

Below are the current titles in the series designed by the Ruhi Institute. The books are intended to be used as the main sequence of courses in a systematic effort to enhance the capacity of youth and adults to serve their communities. The Ruhi Institute is also developing a set of courses that branch out from the third book in the series for training Bahá'í children's class teachers, as well as another set from Book 5 for raising up animators of junior youth groups. These, too, are indicated in the list below. It should be noted that the list may undergo change as experience in the field advances, and additional titles will be added as a number of curricular elements under development reach the stage where they can be made widely available.

- Boki 1 *Reflections on the Life of the Spirit*
- Boki 2 *Arising to Serve*
- Boki 3 *Teaching Children's Classes, Grade 1*
 Teaching Children's Classes, Grade 2 (branch course)
 Teaching Children's Classes, Grade 3 (branch course)
 Teaching Children's Classes, Grade 4 (branch course)
- Boki 4 *The Twin Manifestations*
- Boki 5 *Releasing the Powers of Junior Youth*
 Initial Impulse: The first branch course of Book 5
 Widening Circle: The second branch course of Book 5
- Boki 6 *Teaching the Cause*
- Boki 7 *Walking Together on a Path of Service*
- Boki 8 *The Covenant of Bahá'u'lláh*
- Boki 9 *Gaining an Historical Perspective*
- Boki 10 *Building Vibrant Communities*
- Boki 11 *Material Means*
- Boki 12 *Family and the Community*
- Boki 13 *Engaging in Social Action*
- Boki 14 *Participating in Public Discourse*

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Ruhi Institute
Cali, Colombia
Email: instituto@ruhi.org
Website: www.ruhi.org

Kanoana

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Tabeua Iango Ibukin Te Tutor

Mwaitin taabo ike *Rawean te Maiu n Tamnei*, te moan boki n booki ake a irurumwi ake a katauraoki man te Ruhi Institute, e bon kamatebwaiaki ngkai n te aonaba ni kabuta ao ni bon kekerake mwaitina inanon ririki aika bati. N angiin keiti, e warekaki te bwai n reirei aei ao e maroroakinaki irouia te kurubu n rao, ake a kaaina te kurubu ni kamatebwai ao ni kakaitibo n te tai ae bon katoatai, a kona n ikotaki n te kaebein are e barongaaki ibukin te kamatebwai ae kakorakoraaki, ke a ikotaki n te camp n tain motirawan te reirei. Tao aekara aron ikoikotaia, temanna kaain te kurubu bon te tuta. Te irekereke imarenan te tuta ao kaaina bon tiaki are aron te tia reirei nakoia ataein te reirei; ni kabane a bon ataia bwa a irabuakon te kawai ike ni kabane a bane n ukoukora te reiakinaki. Ma te tuta e bon aki kamwawaaki ao n riki te te tia uatabo ae nimatutu n tain te mamaroro. Imwin banen mwaitin ana kooti ae tau n te kooti are irurumwi ao n waakini mwakuri ni beku ake a kaungaaki nako iai, e a bon kona ni ibuobuoki nakoia kaain te kurubu ni kabane n uaiakina oin te kantaninga n te bwai n reirei are a kamatebwaia. Naake a riki bwa tuta n Boki 1 a kona ni kunea ae te ibuobuoki man rinanoan tabeua iango ake a uotaki ikai n te moan taeka man te tai teuana nakon teuana.

Kaain booki n te aonaba ni kabuta a bane n rin nakon te moan kooti n te kataneiai aei man aeka n background aika a rababa nako. Tabeman bon Kaman kaain te baronga ni Bahai ao aia kantaninga bwa a na kanakoraai riki aia konabwai n beku ibukin te Waaki are a rabwatia. Tabemwang a bon nora te kooti bwa moanakin aia ukeuke n te Aro ni Bahá'í n aron ae te Aro. Tabeman riki a bon katikaki nakon tein ana waaki te Bahá'í ao a tangiria bwa a kan ataia riki ao ni ikikina ma ana took ao ana kekeiaki nako te baronga. Ao bon iai aika a ririkirake mwaitia aika roronrikirake ake, a tangiria bwa a na karikirakea aia konabwai ni beku ibukin te botanaomata, angin te tai rinanon teuana ke are teuana te burokuraem man te baronga ni Bahá'í, ao anaakin te kooti bon te moan mwaneka.

Mai moana, e riai n matata nakoia ake kaaina bwa irakin buakon te kooti n te Ruhi Institute bon katanean te kawai ibukin te beku ibukin te botanaomata, ike ngaira n tatabemaniira ti bane n nakonako iai ni bon oin ara rangata, ni ibuobuoki ao ni buokaki naba irouia tabemwang. Te nakonako n te kawai aei e bon irianaki ma te kekeiaki raoi ibukin karekean oi ni kantaninga aika a uaitera ibukin te aroaro ni maiu ae raoiroi: ibukin tabeakinan oin rikiraken temanna n tamnei ao n rabwata ao ni karaoa te ibuobuoki ibukin oneakin te botanaomata. Te butirake iaon te kawai e bon karikirakea mwaitin taian mwatai (capabilities) ake a kainnanaoaki ibukin te matata ao te atatai, anua n tamnei ao aroaro aika kamoamoaki, ni ikotaki naba ma aeka nako n konabwai ao rabakau (abilities and skills). Boton taian atatai ake a katikaki ni bwai n reirei n te anga ni bai are teuana, bon man reirei nako man te Aro ni Bahá'í ao, n are teuana, bon man taneiai aika ikoiko n te baronga ni Bahá'í n te aonaba man kakekerakean riki te maiu ni botanaomata (civilization) n te itera n rabwata ao n tamnei. Bon ana taratara Bahá'u'lláh n aron aekakira raoi tein temanna ao tein raoi te maiu ni botanaomata ae ti kona ni kateia are bon ngaia boton kaungan te Botaki ni Kataneiai. A bon kantaningaki bwa ni kabane kaaina, n aki tabe bwa tera ana background, a bon uki nakon rabwatakin te taratara aio, ao e bon teretere raoi ni katoai unite ni kabane booki.

N te aonaba ike koaua ao katei n aaro a bon tauraoui ni karaoui anga nako ake a kona ni katikia kaaina, te aomata are e tuai n kinaa raoui te Aro e kona ni bon iai ana titiraki aika bon oi raoui ibukin ana oi ni kantaninga te Ruhi Institute, n aron ae aki toki ni kangai, “Kam tuangai ngkai bwa nna bita au aro?” ke “Kam tuangai ngkai bwa nna ira ami Aro?” Aeka n titiraki aikai a bon angan te tuta te angaraoui ni kabwarabwara oin ana kantaninga kooti aika iruruamwi n aron are e taekinaki teutana ieta. E ngae ngke bon arona bwa a rangi n ingainga kaain te Bahai bwa a irabuakon te baronga raraouia, aron aia anga reirei e bon tutuki nakoia, te tuta e na bon bae ni kan reitia, man irakin buakona nakon katikan nanona bwa e na rairia. Te nakonako iaon kawain te beku are e kaukaki n taian kooti ni kataneiai e bon wewete nakon akean tokin kakananoan matata iaon Ana reirei nako Bahá’u’lláh are anne bon kantaninga raoui man taian bwai n reirei ake a katangainai bwa a na bon akea nnen te nanokokoraki ao te rairai buaka; te butimwaai ao te onimaki bon bwai aika a riai ni iangoaki raoui iroun temanna ma te inaomata, n akea naba te imanonoaki.

Ngaia are bon akea te kakubanako, bon te titiraki ibukin te kamata, are bon ngaia ae boboto iai ni kabane booki ake a iruruamwi, are e moanaki man te boki aio. Ni wareware man Koroboki aika Tabu bon tiaki titebo ma warekakin korongangaa ni iteraniba ike te aomata e noria inanon maiuna, ao te unite are “Te Mataata Iaon Koroboki ni Bahá’í”, e ukora tobwaakin te anua aron warekan kiibu man te Boki ae Tabu ni katoa bong ao ni kananoa raoui nanoia, aio te anua are e na bon buokia raoui kaaina ake a toua ngkai te kawai ibukin te beku. Ibukin kairakia n aia kamatebwai, te tuta e riai n karaua raoui ni iangoa te boto n reirei iaon te mataata.

Inanon Korobokin nako te Bahá’í bon iai inanoia boto ni koaua aika rangi n tinebu, ao e ngae ngkana ti kakorakoraira ni karakanakoi matatara n nanoia aika akea tiaia, ti ataia bwa ti aki kona n roko ni motikan raoui nanona. Ti bon karekei otara aika matawa iaon nanoia n te tai naba anne n tain warekan te kibu n te moan tai, ao Mwakoro 1 n te unite e wakina aio bwa ana moan kaukuki. Ngaia are, imwin warekan te quotation, “Katamaroan te aonaba e tii kona ni karekeaki rinanon mwakuri aika raraoui ao n tamaroa, rinanon aroaro aika a kamoamoaki ao n tangiraki”, kaain te boki a titirakinaki te titiraki ae bebete, “E na kanga ni kakoroaki bukin katamaroakin te aonaba?” Bon tii man moan tarakina, angin taian titiraki ao taian mwakuri ae te aekaki aei a bon tara ni bebete. Ma inanon ririki n taneiai ao e bon kakoaua ana babaire te botaki ni kataneiai bwa e na moanaki moa man te kawai aei. Ti bane ni kainnanao kauringaara are, inanon kabaititiara ni kakaei uataon koaua inanon te kibu, e riai te iango n aki tarariaoui nanoia aika mataawa. Te taratara raoui nakon te moan rinan ni matata e bon kakoaua kakawakin te uaia n maroro n te kurubu; e kakorakora te iango ae katiteuanaaki, e kai reke ngkana are bon otan temanna e mwannanoaki ni kaotaaki n te niniwana ni Karawa.

E kakawaki bwa e na ataaki ikai bwa mataata aika mataawa iaon nanon angiin kiibu e aki karekeaki man abwakaein te maroro iaon teuana te word n aki kairaki ma nanon te sentence ke te paragraph. Nanona, bwa tao e riai n tabetai, ibukin te kurubu bwa e na nora nanon te taeka anne n te dictionary. Ma ae na uaana riki, e ngae n anne, bon kaaina bwa a na reiakinia aroia ni kaotinakoa nanon taian words man te sentence ae bwanin ke te paragraph.

Ngkana e na karakaaki te matata ietan riki aonnaban nanona ae mataawa, katoto ake a kaoti ni karabwatai raoui taian iango a na bon rangi ni ibuobuoki. Te bwai ae tii kainnanaoaki ikai ni kaineti ma te kibu are e a tia n warekaki, bwa tao tabeua anua a bon tau n te kamoamoaki. N te exercise naba teuana n aron aei n Mwakoro 4, a bon kaungaaki bwa a na anga nimaua aroaro aika raraoui ao ni baireia bwa a bon kona ni karekeaki aeka n anua aikai n akean te kokoaua – n aron are e kabwarabwaraaki n taian Koroboki are “te aa ibukin aroaron nako te aomata”.

Ibukin karekean te oi ni kantaninga, e kainnanaoaki n te unite aio karakaakin riki te matata man kaewenakoia kaaina bwa a na iangoi tabeua bwaai bwa tera imwiin (ke aika a kona n riki mai iai) kaotakin taian kibu aikanne. N Mwakoro 2, a bon kainnanaoaki bwa a na ukeria bwa te karaka are “Bon iai tabeman aomata aika a raraoi n te aonaba ike aia mwakuri akea aia rorooti naba teutana” e bon koaua. Ikai e bon kanaanonaaki bwa akea ana iango temanna ae na kaotinakoaki. E riai n tei teutana moa te tuta ao ni kakaia bukin aia reke kaaina. Bwa te karaka anne e na bon riai ni kairua ibukina bwa e kaitara te moan quotation n te mwakoro are mai imwaina ao bon anne motikan aia maroro are e riai n reke n te kurubu. Te titiraki are a riai kaain te Bahá’í n taekini aia bure nakoia tabemang bon anne naba te katoto ae te aekaki naba aio. E bon kaokioki nakon katabuana n taian reirei are kaotakin te bure bon te kawai ni kabwara bure, ike e ngae ngke e bon aki taekinaki raoi n taian kibu ake a kamatebwaiaki, e bon kona ni karekeaki man ukeaban nanon te kibu are, “Tau mwin aroarom n te bong ae koraki imwain ae ko teweaki nakon te kaitira.”

Bon akea te kantaninga bwa taian exercises n te unite a bon iangoaki bwa a na rabwati iteran nako nanoia ake a bangotaaki iai te kibu are e nanonaki ikai. Teuana te titiraki ae a na karaua raoi ni iangoia tuta ni kabane bwa mwaitira te maroro ae a na kataua ibukin te exercise teuana ma teuana. Ikai are e a bon kakawaki uringana are reanaun mamaroro ni manga karokoi boto ni iango aika a irekereke ma ngaia ma a bon raroa teutana ma are e nanonaki e na bon kabua kakain te bwai n reirei. Ni kabane kurubu a riai ni katea raoi butin wakirakeia kaaina, E riai te tuta, e ngae n anne, n rangi n ataibwai ma n nanamakinaaba, rimwi a bon kabutikekeaki ao tarariaoaki n akea iangoia raoi ma tirirekean raoi taian exercises; kurubu ake a waakinako n aron anne, ni kakanoai taian rain ake a bwangabwanga, a na bon aki karekea nakoia mwiina ae teimaan.

Kabanean te point ae kakawaki ae riai naba ni mwaneweaki: E bwakara te tuta kakoauaia kaaina n tatabemaniaa ake n te kurubu bwa a teimatoa n iriira raoi te waaki n rikirake n reiakinaki are tobwatobwaia te boki. Karinakia ibukin te uaia ni kaai ni mamaroro n akean te imanonoaki nakon temanna kaaina ni bon arona kanga bon te kakaewenako. Te bwai ae riai ni kinaki bon mai imoana bwa te kakaewenako aei e bon aki rangi n rereke man kakanakoan te titiraki n aron ae, “Tera nanon aei iroum?” Aeka n titiraki aikai a bon karinanoa te atatai ao te koaua nakon te karinan are e a bon nakon ana iango temanna. Ao man anne e bon kakoauaaki naba kangangan manga borikan te otabwanin ike te ikakarabakau imarenaia kaain te kurubu e anga te karietaataaki ni mataata.

Te kauoua n unite n te boki e bon katabea, n aron naba are te moan, ma anua aika riai ibukin maiun te tamnei: tataro ni katoa tai. E bon katereterea raoi n te kaukuki n te mwakoro te boto ni iango iaon “kawai ni beku”, are e tabeka te iango are, n nakonako n te kawai aei, ti riai n kaonaki ma te oi ni kantaninga are uaitera. Kaaina a na tirobaea raoi taian moan sete ni koroboki ake anga taian taratarannano iaon anuan te oi ni kantaninga aei, te boto n reirei are e na kabwarabwaraaki riki ni kooti ake imwina.

E anaaki te unite n te boto n reirei aei ike e a bon ukeabaaki kakawakin te tataro. I uota te tetere ae kan titebo ma are e kabwarabwaraaki n barakuraba ake mai mwain aei. Titiraki ma mwakuri a bon karioaki n te aro bwa a na karakaaki matata iaon nanon kiibu man Koroboki ake a kamatebwaiaki. Inanon ana tai te kurubu ni wakirake rinanon te unite, e kainnanaoaki te tua bwa e na kataenakoi nanououa man tirirekean koaua ake a wakaa n taian rairairi ao n taian mwaan ake a kakaraoaki rimoa. N tabeua katei (traditions), aron waakinan tataro aika a kamatoaki (rituals), ao teiia aika kinaki (forms) a tia ni karaurau ni kanuui kakawakin te namakin inanoa iroun te aomata ao a mwaiti aika aki tabeakina kakawakin te tataro, ibukin

tamnein te aomata, te bwai ae bon rangi ni kakawaki n ai aron kakawakin te amwarake ibukin kamarurungan te rabwata.

Ae e a moa kakawakina, bwa bon ana takete te unite bwa e na kauti nanoia kaaina bwa a na “maroro ma te Atua” ao ni katikia ni kaania Ngaia. Ibuakon taian iango ake a rinanoaki bon tera ae nanonaki ngkana ko a rinnako inanon te aroaro n tataro, tein naano ao iango ngkana ti a tataro, ao aroaro ake a kona ni karioaki n ara otabwanin, bwa e ngae ngke bon tii ngaira ke n tain te ikotaki. kaaina a bon titirakinaki bwa na iangoia ni booa aia ikotaki ibukin te tataro ao taromaui.

Kamatebwaian te kateniua n uite n te boki, “Te Maiu ao te Mate”, e na kakorakora, bon anne te kantaninga, te babanennano n nakonako ni kawain te beku ao ni kataua ma te nanonaki raoi ae korakora. Te beku n te aonaba aei e bon matata raoi man taraakin te aroaro ni maiu ni bwaninna raoi, ike e bon reitinako itinanikun te aonaba ae ti mena iai ngkai ao n reitinako n akea tokina ike tamneira e bon wakirake rinanon Ana aonaba nako te Atua. N ana waakirake te kataneiai, tiaki n aron te technical training , kaaina a riki n ririkirake ataakin nanon ao kakawakin te bwai are a karaoia. Tii ngkana e rikirake te aeka n namakin n atatai aei, e taku te taneiai bwa, ane a na taraia bwa a marurung, a bukintaeka ao ni “bwaibwai” ni bon oin aia reiakinaki.

Ni katoai mwakoron unite a bon kaukuki ma teuana ke teniua taian quotations man Korobokin te Bahá’í ao n rimwiaki ma tabeua exercises. Een te maroro n taian kibu ake a tabekaki n te unite aei a bon bwana tinebu riki nakon unite ake uoua. Bon akea ikai kainnanaoia kaain te kurubu bwa a na tikurii taeka aika mamatoa; ma te tuta e na bon kan kakoaua bwa ni kabane a bane n reke raoi te oi ni kantaninga are e tabekaki ni katoai mwakoro, are bon anne raoi bukin taian exercises ake a na karaoaki.

Ibukin te aeka n boto n reirei n aron aio, exercises a bon kairiri katoto aika a bwai raoi ao tabeua aika a kuri naba ni bwai. Angina a bon karaoaki n te karinan are n te iango. Ma te bwai ae riai n ataaki bwa tabeua titiraki ake a tabekaki n taian exercises a bon aki kona ni kaekaaki ni kataweaki ke n te aekaki ae na itiaki ruru raoi. A bon tibwa kaotaki ikai ibukin katabangkalan ataakin te boto n reirei aei; ngaia are ngkana kaaina a bon tii iangoi naba aeka n titiraki aikanne, te oi ni kantaninga ibukin te reiakinaki aio e a bon kakoroaki bukina.

Mwakoro ake mai moa a bon katuruturu iaon irekereken te tamnei ma te rabwata, ike, ni kauoua, a bon riki bwa te aomata n te tabo ni karikibwai aei. Te boto n iango are e uotaki n taian mwakoro aikai bwa te tamnei bon tiaki man te karikibwai n rabwata; tomana ma te rabwata kanga ai aron te oota are e oti n te tirotaam. Tiaki te bubu are kaona matan te tirotaam ke tao uruakin te tirotaam are e na kona n roota ranean ootana i bon irouna. Te mate bon tii bitakin teina (condition), ngkana te reitaki imarenan te rabwata ao te tamnei e uruakaki; imwina, te tamnei e a waakirake n akea tokina nakon te Tia Karikia.

E a manga rairaki te unite anne nakon titiraki ibukin oin bukin te maiu – bwa e na ata te Atua ao ni karekea rokona Imatana. Taian maroro ikai a bon katobibiaki iaon uoua reirei aika korakora. Te moan bon oin bukin maiura n te aonaba aei, ao te kauoua bon mwanangan te tamnei imwin te mate. Te tamnei bon kanikinaean te Atua ao e kona ni kaotii ni kabane Arana ao Anuana. E ngae n anne ma korakoran te aomata e bon wene n aki kakamwakuri; e bon tii kona ni karikirakeaki man Ana ibuobuoki Ana Tia Kaotioti te Atua, te Koraki ake a tabu Ake a roko man te tai teuana nakon te tai teuana ni kaira te botanaomata. Rinanon te reirei n tamnei ake anga, taian kaubwai ake a raba iroua a kona ngkanne ni kaotaki.

Ibukin ngkanne mwanangan te tamnei imwin te mate, taian koaua aika irerei a bon taakinakoaki nakoia kaaina bwa a na iangoi raoi: bwa naake a kakaonimaki nakon te Atua a na bon karekea nakoia te kukurei ni koaua; bwa akea temanna mairoura ae na kona n ata aron tokina ao, ngaia anne bukina ti riai ni ikakabwarabure ao n aki namakina kaburaakim riki nakoia tabemwang; bwa n te aonaba are e na roko, n aron naba aio, te tamnei e na reitinako ni waakirake ao taian konabwai n tamnei ake a karikirakeaki ikai a na buokira ao ni bongana ikekei; bwa tin a kinaia naake a tangiraki iroura n taian aonaba ake ieta, ti na uring maiura n te aonaba aei, ao ti na kukurei n raoraonakira ma tamnei ake a tabu man katabuaki.

E kainna te unite ma te kibu man Ana Koroboki Bahá'u'lláh ike a karauakaki nanora ibukin taian mabiao n te aonaba are e na roko ao ni kaumakaki bwa ti na aki kariaii taian bibitaki ma rianibwai nako n te maiu aei bwa e na uotira nakon te karawawataaki. A bon tuangaki kaaina bwa a na rinanoi, imwina, iaon tera nanon ngkanne te bwai are a tia ni kamatebwaia bon ibukin maiuia.



Mata ni Koroboki ni Bahá'í

Oi ni Kantaniga

Ni kamatoa te katei ni wawareki kiibu
man Koroboki aika Tabu ni katoa bong
ao n rinanoi nanoia

MWAKORO 1

Te oi ni kantaninga n te unit aei bon kairam ni karikirakean ao kakorakoraan te anu ani wawareware man mwamwakoron Koroboki aika Tabu ni katoa bong ao ni kanano iaon nanoia. Te unit aei e moanaki man te kataneiai ae bebete are tuangko bwa kona wareka teuana te tiententi man te Koroboki ao ni kaeka nakon te titiraki. Te reke are ibon nanon te Koroboki. E ngae ngke e bebete karaoana, te kataneiai e na buokiko ni kanano iaon nanon te koroboki are katereaki ao ni kamatenanoa.

“Katamaroan te aonnaba e kona ni karekeaki man mwakuri aika itiaki ao n Tamaroa, rinanon aroaro aika kamoamoaki ao n tangiraki.”¹

1. E na n reke katamaroan te aonnaba? _____

“Ataia, O aomatan Baha, tai nakonako ni kawaia nake a kaokoro aia taeka ma aia mwakuri.”²

2. Te kawai raa ae tina aki nakonako iai? _____

“Natin ae maeu O! tau mwiin arom n te bong ae koraki imwain teweam nakon te kaitira.”³

3. Tera ae ti riai ni karaoia imwain teweara nakon te kaitira? _____

“Atonga: Ngkami tariu! Karikii mwakuri ma tiaki taeka, are kam na katamaroaki iai.”⁴

4. Tera ae ti bon riai ni katamaroaki iai? _____

“Taeka aika tabu ma n itiaki ao mwakuri aika raraoi ake a rierake nakon karawan te mimitong.”⁵

5. Tera ae a karaoia taeka aika tabu ma n tiaki ao mwakuri aika raraoi? _____

MWAKORO 2

Inano bon tabeua kataneiai aika irekereke ma koroboki ake koa tia ni warekii. A karaoaki ibukin buokam bwa kona rababa am kanano iaon nanon koroboki n am kurubu ao n aki karaoaki ni ienikuriaki. E aki nanonaki ikai bwa kona kabanea te tai ae abwabwaki iaon te maroro. Ngkana te kataneiai e matoa, am tia uatabo n am kurubu e na ibuobuoki ni karababa te ikakarabakau.

1. Mwakuri ake a “kamoamoaki”, e bon tau n neboaki. Angaa mai ibuakon aikai aika mwakuri aika kamoamoaki?

_____ Bwa te tia mwakuri ae Tamaroa
_____ Ni karineia tabeman
_____ Ni kaota te nano ni kamatebwai
_____ Bwa te tia kewe
_____ Bwa te tia taningaroti
_____ Ni buokiia tabeman bwa ana rikirake

2. Tera ae n te kibu ae “imwain teweam nakon te kaitira? _____

3. Angaa mai ibuakon kiibu aika inano aika a eti?

_____ A karako mwaitiia aomata n te aonnaba ae aia mwakuri akea rorootina.
_____ Eti te bwai teuana ngkana e bonnanoaki n aia iango tabeman.
_____ Eti te bwai teuana ngkana e inanoi ma ana Reirei nakon te Atua.

4. Angaa mai ibuakon aika inano aika mwakuri aika itiaki ao n Tamaroa?

_____ N tarauaia ao n rereiniia ataei
_____ Ni kimoa
_____ N tataro ibukin rikirakeia tabeman
_____ N taekinan te kewe ae uarereke ibukin kamanoan man te kangaanga
_____ Ni buokiia tabeman ao ni kantaninga te kanuanga

5. Angaa mai ibuokon aroaro aika inano aika e oti aki boraoin ana taeka te aomata temanna ma ana mwakuri?

_____ Temanna e kaokioka ae ti riai ni katiteuanaaki ma e bon kakaoti arona aika karekei kauntaba.
_____ Temanna e kamoamoaka kakawakin te maeu ae itiaki ao iai aroarona ma te aine ke te mwane itinanikun te mare.

_____ Temanna are bwaina te mooí n te kamanging, inanon ana tai are e ira buakon ana waaki te onimaki/aro ae katabua te manging.

_____ Temanna e kakatanoata boraoia aine ma mwane ma, ae te tia kamwakuri ngaia, e kauarerekea boia aine nakoia mwane iaon te mwakuri ae ti tearona.

6. E kariaiakaki nakoia kain te Bahai bwa ana kaotibure nakon temanna te aomata? _____

7. Tera ae riai ni karaoa irarikin are e na kaotibure? _____

8. Tera ae nanonaki n te kibu ae “karawan te mimitong? _____

9. Tera mwiin mwakuri aika bubuaka nakon te aonnaba? _____

10. Tera mwiin mwakuri aika bubuaka nakoia ake a karaoi? _____

MWAKORO 3

Ngkai wareware ao kanano iaon kiibu man Koroboki. Ao kataia ni kamatenanoi.

“Te kokoaua bon aan aroaro aika raraoi ake iroun te aomata.”⁶

1. Tera aan aroaro aika raraoi ake iroun te aomata? _____

“N akean te kokoaua te rikirake ao te tokanikai, n ana aonnaba nako te Atua, a bon aki kona ni karekeaki iroun te tamnei temanna.”⁷

2. Tera ae eaki kona n reke n akean te kokoaua? _____

“Katamaroai newei, O ngkami aomata, ma te kokoaua, ao bauni tamneimi ma bwain katamaroan kakaotan te koaua.”⁸

3. Ma tera are ti riai ni katamaroa iai newera? _____

4. Ma tera are tina bauna iai tamneira? _____

“Karika matam bwa e na itiaki, baim n onimakinaki, newem ni kokoaua ao nanom ni kaotaaki.”⁹

5. Ana aera matara? _____ Baira? _____
newera? _____ ao nanora? _____

“Naake a maeka i nanon Umwan Te Atua, ao a kateaki raoi i aon kaintokan te mimitong ae akea tokina, a na bon rawa, e ngae ngke a mate ni baki, n taakin baiia, ao n ekanako te tua n anai aia bwai kaain rarikiia, bwa aekara kamwaraana ao arona ae e aki tau.”¹⁰

6. Tera ae ti riai n aki karaoia engae ngke tia mate ni baki? _____

MWAKORO 4

N aron are ko ataia n mwakoro 2, tabeua kataneiai n te unite aei e wewete nakon kaeka aika kaineti. N aron anne, ngkana iai te nanououa n te reke, te tia uatabo n am kurubu e na kona ni buokiko ma raom ni kamatabwai ni karekean te katiteuanaaki n te iango. Ibutin tabeua kataneiai, bon marooroakinana riki ae moan te kakawaki riki. N te kataneiai ae inano nambwa 3 bon te karinan are te moan, ao nambwa 6 e bwaka iaan te kauoua ni karinan.

1. Te koakoaua bon aan aroaro aika raraoi ake iroun te aomata. Korei 5 aroaro aika raraoi: _____

2. Ti kona ni karekei anua aikai n akean te kokoaua? _____

3. Anga mai ibuakon kibuntaeka aika inano aika a eti?

_____ Te aomata e kona ni motiraoi e ngae ngke e tataekina te kewe.

_____ Temanna are e iraa e bon kakaonimaki baina.

_____ Warekan booki n iango buaka ma nutibeeba ake a kauntaba ma Ana reirei Bahá'u'lláh are e na itiaki ana taratara te mata.

_____ Te kokoaua e nanonaki n te aki kewe.

_____ Kakaotan te koaua bon bwain katamaroan tamnein te aomata.

- _____ Te aomata ae e aki kokoaua e kona n rikirake n tamnei.
- _____ E raoiroi tataekinan te kewe n tabetai.
- _____ Te iraa e kariaiakaki imatan te Atua ngkana temanna e a baki.
- _____ Anakin ana bwai teuana n akea te kariaia mai iroun are ana bwai, ao n iangoia bwa e na manga kaokia imwiina, bon tiaki te kimoa.
- _____ Ngkana ti bwaina te mwakuri ae itiaki, te babaire raoi ao te kokoaua, nanora a kaotaaki.
- _____ E bon aki kona n rikirake te bitineti n akean te babaka ni ikawai teutana.

4. Ko kona ni keweiko ibon iroum? _____
5. Tera ae ti kabua ngkana tia taekina te kewe? _____

6. Aekara tein te aonnaba ngkana tia bane ni kokoaua ao kakaota te koaua? _____

MWAKORO 5

Wareka te koroboki ae inano ao ni kataia ni kamatenanoa. Kamatenanoan koroboki man Koroboki aika tabu e bon rietaata kakawaningana, ao ko riai ni kabanea korakoram ni karaoia. Eeng, tabeman tao e na bebete aron kamatenanoana irouiia. Karaoan te kekeiaki, e ibuobuoki ni karina te oi ni iango inanora ao ara iango ao ni kona ni kabwarabwarai n taeka aika kaan nakon ake bon koroboki.

“Te newe ae e aakoi bon te maekineti nakon nanoia aomata. Bon te kariki n tamnei, e kunikain taeka ma nanoia. Bon koburakenranin ootan te rabakau ao te atatai.”¹¹

1. E kanga ni kabwarabwaraaki tenewe aakoi? _____

2. Tera rorootin te newe ae aakoi nakon taeka? _____

“Ngkami aika kam tangiraki iroun te Uea! N te tai ae tabu ni waakin te Aro n te tai aei, Te kauntaba ao te kaiangatoa a bon aki kariaiakaki. Ni kabane taan iowaawa a bon bane ni kamwawaaki man Ana Raoiroi Te Atua.”¹²

3. Ni kaineti ma te kibu ane ieta, tera are eaki kariaiakaki n tain te Kaotioti aei? _____

4. Tera are e a karaoia nakoina te tia iowaawa? _____

“Bon akea te bwai are e konaa ni korakora ni kaikuaka te Waaki aei nakon are te aki inanoi ao te mangaongao, te kaiangatoa, te mamaakin, ao te bwarannano, i buakoia naake a tangiraki iroun Te Atua.”¹³

5. Tera aroaro ake a karika korakoran te kaikuaki nakon Ana Waaki Te Atua? _____

“Tai rauaki ma ti kakaotan te iraorao n ti te taetae; ma e na ura nanom ma te tangira n aakoi nakoia ni kabane ake a toua kawaim.”¹⁴

6. Tera te aeka n iraorao are ti na aki rauaki iai? _____

7. Tera are e na riai n ura mwaaka i nanora? _____

“Ngkana e a roko iangoan te buaka totokoia ma te iango ae matoa riki n iangoan te raoi. Iangoan te riribai e riai ni uruakaki ma korakoran riki iangoan te tangira.”¹⁵

8. Tera are e riai n totokoaki iai iangoan te buaka? _____

9. Tera are e riai ni kamaunaa iangoan te riribai? _____

MWAKORO 6

Ma koroboki akana ieta n am iango, karaoi kataneiai aikai:

1. Te “*lodestone*” bon teuana te taeka ibukin te maekineti. N te kawai ra are e na karaoia te newe n riki bwa te maekineti? _____

2. Angaa mai ibuakon aika inano aika a nako man te newe ae aakoi?
 - _____ “Tai kumei!”
 - _____ “E aera koaki kona ni mataata n aei?”
 - _____ “Ko kukurei n tataniga, taiako?”
 - _____ “Ai buakakara ataei aikai!”
 - _____ “Korarabwa, ko rangi n aakoi.”
 - _____ “Akea au tai ibukin ngkai. I tabetabe.”

3. Angaa mai ibuakon aika inano aika kaota te kautaba ao te kaiangatoa?
 - _____ Uoman aomata a kaotii iango aika kaokoro iaon tabeua oi ni iango ianon tain te ikakarabakau.
 - _____ Uoman aomata aika un ao ni ngureakinii aia kaotii iango n tain te ikakarabakau.
 - _____ Uoman aomata aki kakioa te bobotaki n taromauri ae katoa wiiki ibukina bwa aki kona ni marooro imarenaia.
 - _____ Kain te tiim ake a kaoti iango iaon te karikirake aki toki ni ngurengure, n tatabemaniia a taekinna bwa uaake tabeman aki karaoi tabeia.

4. Anga mai ibuakon aika inano aika a kaota te kaokoroaki?
 - _____ Uoman raao a kaitiiboo ma aki tabe irouia.
 - _____ Temanna e roko n te bobotaki n taromauri, ao nikabane a bane ni kamauria.
 - _____ E ngae ngke e raoiroi teia ma aroaroia nakoia I bon irouia. Kain te kurubu aikai a bon aki kona ni uaia ni mwakri.

5. Baireia bwa a ngaa mai ibuakon aikai aika a eti:
 - _____ E riai temanna n taekina raoi are e bon iangoia ibukiia tabeman; n aki tabe bwa ngkana nanaoia e na rootaki iai.
 - _____ E raoiroi taekinan te kewe ibukin totokoan te kauntaba.
 - _____ Tekauntaba e kona n taonakinakoaki ma te tangira ao te aakoi.
 - _____ Words are more effective when they are said with love.
 - _____ E raoiroi ngkana tina un ma tabeman ngkana e bon moan karikia.
 - _____ Temanna e inaomata n n aki wii-makiiki ma tabeman ake a Aoraki ke a nanokawaki.
 - _____ Bon te mwakuri n aakoi te ngare irouia tabeman ngkana a karaoa ae kairua.

_____ Ngkana iai namakinan te mwebuaka imarenaia raao, n tatabemaniia a riai ni karaoa te kekeiaki ni uarokoia ni katenai imarenaia.

_____ Ngkana iai namakinan te mwebuaka imarenaia raao, n tatabemaniia a riai n tatanninga ni karokoa are temanna e karaoa ana kekeiaki ni uarokoia irarikina.

MWAKORO 7

Wareka te koroboki ae inano ao ni kamatenanoa.

“ . . . Te wiinnanti e tiringa otan te nano, ao e kamatea maeun tamnein te aomata”¹⁶

“Tai ikeiken aia bure tabeman ngkai bon te tia bure naba ngkoe.”¹⁷

“Tai tataekina te buakaka, are koaki tangiria n taekinaki nakoim, ao tai kabuburai aia kairua tabeman bwa e rawa ni kaotaki ni korakora am bure . . .”¹⁸

“Natin te maeu O! ko kanga ni mwaninga oin am kairua ao koa katabeko ma aia kairua tabeman.”¹⁹

1. Tera mwiin te winnati nakoia ake a winnanti? _____

2. Tera ae ti riai ni iangoia imwan ikeikenan aia bure tabeman? _____

3. Tera ae e n ariki nakoira ngkana ti kabuburai aia bure tabeman? _____

4. Tera ae ti riai n uringnga ngkana tina iangoi aia kairua tabeman? _____

MWAKORO 8

Ma koroboki akana ieta n am iango, karaoi kataneiai aika inano:

1. Tera ae riki nakon rikiraken tamnein te aomata are e katabea ma aia kairua aomata? _

2. Tera mwiin te winnanti nakon te baronga? _____

3. Tera ae kona karaoia ngkana raoraom e moana marooroakinan aia kairua tabeman? _

4. Baireia bwa a eti kibuntaeka aika inano ke a bure:

- _____ Ngkana ti marooroa bon oin ana kairua te aomata, ti bon aki wannanti.
- _____ Ngkana ti marooroa anuan te aomata ae raraoi ao n te tai naba anne ni marooroa ana kairua, ti bon aki wannanti.
- _____ Te wannanti e a riki bwa te aroaro ae kabuta n ara baronga, ao ti riai ni karekea te anga n totoko nako iai.
- _____ Ngkana te tia ongora e berita bwa e na aki manga taekina te bwai ae ti taekinna ibukin temanna te aomata. Bon akea kaikuakin te wannanti.
- _____ Te wannanti bon teuana mai ibuakon ana kairiribai te katiteuanaaki.
- _____ Ngkana ti karekea te anua ae maroroakinaia tabeman aomata ni katoa tai. Ti na bon kai bwaka ni wannati.
- _____ Ngkana aia konabwai aomata aika kakaokoro a maroroakinaki ni bowiin te Botaki n Tamnei ni Kawa ibukin koteakiia bwa kain te komete teuana, aio bon te wannanti.
- _____ Ngkana ti namakina kaotin te wannanti. Ti riai n uriingii oin ara bure.
- _____ Ngkana ti ataia bwa temanna e a karaoa te mwakuri ae e na kaikuaka te Aro, ti riai ni maroroakinna ma kain ara baronga.
- _____ Ngkana ti ataia bwa temanna e a karaoa te mwakuri ae e na kaikuaka te Aro, ti riai ni kaongoa te Botaki n Tamnei ni Kawa n tii ngaia.
- _____ E bon aki bure ibukiia taanga bwa ana marooroi aia kairua tabeman ngkana a bon riai n aki karabai bwaai imarenaia.

MWAKORO 9

Te oi ni kantaninga n te unite aei, n aron are taekinaki n te moan, bon kairiaa kain te kamatebwai n aia kekeiaki ni karikirakei ao ni kakorakorai aroia ni wawareware man Koroboki aika Tabu ni katoa bong ao ni kanano iaon nanoia. Ni warekan ana kibu nako te Atua ni katoa ingaabong ao n te tairiki bon ana reirei Baha'u'llah are anga nakon karikiraken ara itera n tamnei. Te koroboki ae inano e kauringiira iai iaon te kakabaia are ti karekea man kakoroan nanon te kabaebae aio. Ao koa kaungaaki bwa kona kamatenanoa:

“Teebo inanon marawan Au Taeka, bwa ko aonga ni kaotii karabaia, ao ni kunei ni kabana momiin te niniwana are raba inanona.”²⁰

Ni banen te unite aei iroum, ko na bae n tangiria ni karekea iroum te boki man ana Koroboki Baha'u'llah ao ni wareware mai iai ni katoabong. Taeka aika Raba bon te Moan ae raioi.

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Te Tataro

Oi ni Kantaniga

N rinanoa kakawakin te tataro ao ni
kateimatoa te katei n tatataro ni katoa tai

MWAKORO 1

Taian kooti n te Botaki ni kataneiai ae te Ruhi a bon nanonaki raoi bwa e na buokia kaaina n nakonako ni kawain te beku. Ti nakonako n te kawai aei ni kabutaki ma te oi ni iango ae uoua iterana – n rikirake n tamnei ma n niniwana ao n ibuobuoki nakon onikakin te botannaomata. Taraakin oioira aika uoua iterana aikai a bon aki kona ni maenako teuana man teuana.

Baha’u’llah e kaumakira n teuana Ana koroboki:

“Tai katabei ngkami ma oin nanomi; kataui ami iango bwa a na matoa iaon are e na kona ni karikirakea kaubwain te botannaomata ao ni kaitiaka nanoia ma tamneia aomata.”¹

N te koroboki riki teuana, E kamatata:

“Te oi ni kaantaninga are aomata aika totoki maiuia a bon tia, man te akea raoi, n rangata nanon te aonnaba n aomata, bwa a na kona ni beku ibukin katamaroan te aonnaba ao n uaia ni maeka ma te itamwaomwao ao te namoraoi.”²

N irekereke ma aroaron nanora, E taekinna:

“Te nano ae e itiaki bon ai aron te tirotaam, kaitiakia ma raneanean te tangira ao koroia man bwaai nako ma tii te Atua, bwa e aonga taai ni koaua ao tabwenan te ingabong n oota nako nanona.”³

Ao E tuangira Abdu’l-Baha:

“A riai n itiaki nanomi ao ni kokoaua raoi ami iango n te aro bwa kamwa aonga n riki bwa taan butimwaai taian kakabwaia n tamnei.”⁴

1. Tera are ti riai ni kaineta ara iango ao nanora nako iai? _____

2. Tera bukin are man te akea raoi ti rangata nanon te aonnaba n aomata? _____

3. Tera are ti riai ni kaitiaka iai tirotaamin nanora? _____

4. Tera tabeua taian aroaro ake a katiki kakabwaia n tamnei? _____

5. Angaa mai ibuakon aikai aika koaua?
- Ko riai n tararuaiko moa, ao imwiina ko kona n tararuaia tabeman.
 - Ngkana ko aki toki ni buobuokia tabeman, n tokina e na bua am taratara man am kouru.
 - Bon ngkoe raraom ni kaan.
 - Tera te kabanea ni kakawaki bon kakaeen te bwai are e na kakukureiko.
 - Ririmwiin kanoan miim, bwa a na kona ni kairiko nakon te kimwareirei.
 - N aron ae ko aki kona ni kammaraka temanna riki, e aki kakawaki bwa tera ae ko a tia karaoia.
 - Akea te kanganga n am mwakuri n tabeakiniko i bon iroum, ngkana ko kakaraoi bwaai tabeua aika a tamaroa.

MWAKORO 2

Boton matoan oioira ake uoua iteraia bwa ti a tia ni karikaki ni kakannato. E taku Baha'u'llah:

“Natin te tamnei O! I karikiko ni kaubwai, ao bukin tera ngkai ko a uotiko rikaaki nakon te kainnana? I karaoiko ni kakannato, e aera ngkai ko a kamangoriko i bon iroum? Man oin te ataibwai I anganiko te maiu, e aera bwa ko ukoukora kaotaam mairoun temanna riki i Rarikiu? Man tanon te tangira I buaiko; ko kangaa ni katabeaiangako riki ma temanna? Taraiko i bon iroum bwa ko aonga ni kuneai n tei i nanom, ni mwaaka, ni korakora ao ni maiu i bon irouna.”⁵

Karinan taeka inano e na kona ni buokiko n rinanoan te koroboki.

“NATIN TE TAMNEI O! I karikiko _____, ao bukin tera ngkai ko a uotiko _____ nakon _____? I _____ ni _____, e aera ngkai ko a _____ iroum? Man oin te _____ I _____ te maiu, e aera bwa ko _____ mairoun temanna riki _____? Man tanon te _____ I _____; ko kangaa ni _____ riki ma _____? Taraiko _____ bon _____ bwa ko aonga _____ n tei i nanom, _____, _____ ao ni _____.”

Ni kokoaua nakon kakannaton tamneira, ti riai n rairaki nakon are Boton maiura man ni karekei reireiara mai Irouna. Teuana te kawai ae e rangi ni mwaakaroiroi ibukin karekean

aio bon rinanon te tataro. Shoghi Effendi, te Tia Kawakina te Aro, e tuangira bwa te kabanea ni kakawaki ni kouru bon. “Karikirakeaia aomata n tatabemania ao te botannaomata, rinanon karekean taian anua n tamnei ma taian korakora. Bon tamnein te aomata are e riai moa ni kamwarakeaki. Ao te amwarake n tamnei aei bon tii te tataro ae e kona n anganira.”⁶

MWAKORO 3

Te Atua bon te Kabanea n Ataibwai, te Kabanea n Wananwana. E a tia n karikiira ao e atai bwaai ake a tiku i nanora ao bwaai ake a tamaroa ibukira. E bon aki kainnanoi ara tataro. Ao bukin ngkanne tera ngkanne ti tataro?

‘Abdul’l-Baha e katerea:

“N te kabanea n rietata n nebo, aomata a tataro ti ibukin Ana Tangira te Atua, tiaki ibukin ae a Maakua ke moone, ke n kantaninga ibukin te kakabwaia ke karawa. . . . Ngkana te aomata e a bwaka n tangira temanna te aomata, e na bon kanganga ngkanne irouna bwa ena katoka atoatongan aran are e tangiria. Ana mwaitira riki ngkanne kanganga ngkana e katoka atoatongan Aran te Atua ngkana temanna e a Tangiria. . . . Te aomata are e rietata ana itera n tamnei akea riki te kakukurei ae e na kunea n bwaai ni kabane irarikin are atoatongan te Atua.”⁷

Ao ni kaeka nakon te titiraki, E kabwarabwara:

“Ngkana temanna te rao e a tangira are temanna, tiaki nanona bwa e nang bon atoatonga naba ni katoa tai? E ngae ngkana e a ataia ae te rao anne e a tia n ataa ana tangira, tiaki ae e na bon tangiria naba bwa e na kakaongoa taekana? . . . E bon koaua ae te Atua e atai bwaai ake a tangirii naano ni kabane; ma te nano n kan tataro bon oin rikiana teuana, are e kaoti man ana tangira te aomata nakon te Atua.”⁸

1. Kabwanini kibuntaeka aikai:

- a. N te _____ n tataro, ti _____ ti ibukin _____ te Atua, tiaki ibukin ae ti Maakua ke _____, ke n kantaninga ibukin _____ ke _____.
- b. Ngkana tia bwaka n _____ ma te aomata temanna, e na bon _____ iroura bwa tina katoka atoatongan _____ are ti _____. Ana mwaitira riki ngkanne _____ ngkana temanna e a _____.
- c. Te aomata ae rietata ana itera n tamnei _____ ae e na kunea irarikin are _____ te Atua.

2. Bukin tera ti tataro? _____

3. Tera nanon te taeka ae “atoatongan te Atua”? _____

4. Tera mamaten nanon te aomata are e tangira temanna te aomata? _____

5. Tera te bwai are e kaotirake mai iai te nano n kan tataro? _____

MWAKORO 4

N te tataro are e koroia Baha’u’llah, ti wareka:

“I onnon Nakoim . . . bwa kona karika au tataro bwa te ai are e na kona ni kaurai nako rabunanimata ake a tia ni kainai man Tamaroam, ao te oota are e na kairai nakon marawan Kaaniam.”⁹

Ti bubutia te Atua n te tataro naba aei:

“Karika au tataro, O au Uea, bwa te koburakenran ni kamaiu are mai iai nna kona ni maiu ni karokoa tokin Am tautaeka, ao ni kona n tataekina Aram ni katoa aonnaban Am aonnaba.”¹⁰

1. N te iango raa are te tataro e kona n riki bwa te ai? Tera are e na kabuokia? _____

2. Koro i tabeua rabunanimata ake a kainiko mai iroun te Atua: _____

3. E kona te tataro n riki bwa te oota? E kairira nakea? _____

4. E kona n riki te tataro bwa te koburakenran ni kamaiu? Tera te bwai are e karuoa nako aon tamneira? _____

MWAKORO 5

Warekia ao kanano iaon Ana taeka ‘Abdu’l-Baha aikai:

“Bon akea riki te bwai ae karewerewe n te aonnaba n karikibwai irarikin te tataro. Te aomata e riai n maeka ma te aroaro n tataro. Te kabanea n kakabwaiiaki n aroaro bon te aroaro n tataro ao te bubuti. Te tataro bon te ikakarabakau ma te Atua. Te kabanea n korakora are e na karekeaki ke karewerewen aroaro bon akea riki irarikin are te ikakarabakau ma te Atua. E boriki taian ang n tamnei, e karikii taian tatabeakin ao namakin n karawa, n karikii kariiriin te Abanuea ao ni karikirakei konabwain nako te niniwana ae rietata.”¹¹

1. Tera tee kabanea n karewerewe n aroaro n te aonnaba n karikibwai? _____

2. Tera ae kananonaaki n mwakoro n taeka ae “ te aroaro n tataro? _____

3. Taekin tabeua aroaro ake a karikaki man te tataro: _____

4. Manga rinanoa riki taian koroboki ake koa tia n kamatebwaia inanon mwakoro aikai ao korei nimaua kibuntaeka iaon aroaron te tataro.
 - Te tataro bon _____
 - Te tataro bon _____
 - Te tataro bon _____
 - Te tataro bon _____
 - Te tataro bon _____

MWAKORO 6

Wareka Ana taeka Baha’u’llah aikai ao kananoa am iango iaomia:

“Katakei, ngkoe Au toro, Ana kibu nako Te Atua ake a tia ni karekeaki iroum, n aron katakeaia irouia naake a tia ni katikaki ni kaaniaki Nakoina, bwa ni karewerewen am anene e na konaa ni bon kaura oin tamneim, ao ni katiki nanoia aomata ni kabane. Ane e atongnga, i bon irouna n ana ruu, kiibu ake a kaotaki iroun Te Atua, Ana anera te Uea a kauamaaea nako ao a na tibwatibwai

boiararan taeka ake a atongaki mai wiina, ao e na karikiia naake a etieti ni bukibuki nanoia. E ngae ngke, n te moa n tai, e aki namakina mwiiia, ma tamaroan te aroaro are e kaawakinaki ibukina e na bon tangiria n te tai ae waekoa ke n te tai rimwi ni karaoaki nanona n tamneina bwa bwaai aika a raba n Ana Kaotioti Te Atua a tia ni koreaki n tamaroan Nanon Teuare Ngaia Boton te korakora ao te rabakau.”¹²

1. Tera nanon te taeka ae “katakei”? _____

2. Ti na kaanga ni katakei ana kibu nako te Atua? _____

3. Tera nanon te taeka ae atonga? _____

4. Tera nanon te taeka ae kauamaae? _____

5. Tera ana roroti karewerewen ara anene nakon oin tamneira? _____

6. Tera ana roroti karewerewen ara anene nakon nanoia aomata? _____

MWAKORO 7

Kona bon bae n tangiria bwa kona kamatebwaia kiibu aika uoua aikai man te tataro are e a tia n kaotaki iroun Baha’u’llah:

“O te Atua, Atuu! Tai taratara au kantaninga ma au mwakuri, ma taraa Am Motinnano are e a tia n otabwanini taian karawa ao te aonnaba. N Aram ae Moan te Kakannato, O Uean aaba nako! I ti nano tii n baike Ko nano iai, ao n tangiria tii are Ko bon tangiria.”¹³

“Ko bon rietata ibukin aia nebo naake a kaan Nakoim n rierake nakon karawan Kaaniam, ke ibukiiia mannikiban nanoia naake a bane nanoia Nakoim nakon karekean mataroan Am Mataroa. I kaotia ma te koaua bwa koa bon tia n kamimitongaki iaon aroaro nako ao n tabu iaon aara nako. Bon akea riki te Atua bwa ti Ngkoe, te Kabanea n Rietata, te Kabanea n Mimitong.”¹⁴

MWAKORO 8

E taku Abdu'l-Baha:

“E katauaki ibukin te toro bwa e na tataro ao ni karekea te ibuobuoki mai iroun te Atua, ao n onnon man wewetea Ana buoka. Bon anne ana karinan te toro, ao te Uea E inaomata n anga are bon Nanona, nakon Ana kabanea n tamaroa n niniwana.”¹⁵

Ao E kabwarabwara:

“Iai ana roroti te tamnei; te tataro iai korakorana n tamnei. Ma ngaia are, ti tataro, 'O te Atua! Kamarurunga te aoraki aei!' N tokina te Atua E na bon kaeka. E aki taraaki bwa antai ae tataro? Te Atua E na bon kaekai aia tataro tooro ni kabane ngkana e rangi ni kainnanoaki. Moan te raababa ao akea tokin Ana nanoanga. E kaekai aia tataro Ana toro ni kabane. E kaeka ana tataro te aroka aei. Te aroka e tataro ni kan rikirake, 'O te Atua! Kabwaka iaou te karau!' Te Atua e kaeka te tataro, ao te aroka e rikirake, te Atua E na bon kaeka nakon temanna.”¹⁶

Bon te bwai ae e ririki bwa n ara tataro ti na butia te Atua bwa e na kakoro ni nanon kainnanora. Ma ngaia are ti tataro ibukin marurungira ao marurungia naake ti tangiria, ti tataro ibukin rikiraken tamneia ao rikiraken rabwataia ara utu nako, ao ti tataro ibukin te kairiri. Ti bubuti te korakora, ibukin te onimaki, ao ibukin te kamatoa inanon kawain te beku. Inanon ara tataro nakon te Atua, ti riai, ma te kaantaninga, n uringnga bwa ara kouru inanon maiura e na align ma nanora ao Nanona. Ma ngaia are, ti riai n tataro ibukin Nanona bwa e na karaoaki ao n tauraoi nakon karaoana. Ngkana ko ira nanon ana taeka Abdu'l-Baha n ururingnga, ana bon bukiko n riki bwa boton te kukurei ao te rauaki nakoim n taai nako:

“O ngkoe are ko raira moam nakon te Atua! Kainii matam nakon bwaai nako, ao kaurei nakon Ana abanuea te Kabanea ni Mimitong. Bubuti te bwai teuana are ko ukoukoria mai irouna n tii Ngaia. Ma te taratara E kariaia teububua tengaa taian kaantaninga, ma te taratara ae e mwakaroiroi E kamarurungia teububua tengaa aoraki aika akea bwainaorakiaia, ma katouan te atu E arora baina iaon maneka nako, ma te taratara ae e tawe E kainaomatai naano aika a kabaeaki n te tanginiwenei. E karaoa are E na karaoia, ao tera kaubwaira ae e reke mai iai? E karaoa nanon Nanona, E tuatua are E kukurei iai. Ngkanne e bon riai ioura bwa tina kabobaraaki atuura n anganako ngaira, ao ni katuka ara mwioko iroun te Uea te Kabanea n Nanoanga.”¹⁷

MWAKORO 9

Inanon ni kabane bwaai ake ti a tia n kamatebwai ni karokoa ngkai, e bon matata raoi bwa te rairaki nakon te Atua rinanon ara tataro bon te bwai ae rang kakawaki are e kainnanoaki ibukin te maeu n tamnei. Ai aekara riki ngkanne karewen are te tataro nakon te Atua n te tai naba are ko teirake iai n te ingabong ao n te tairiki imwaain manga matuum. Te aoa are ti kabanea ibukin te tataro n katoai boong nako ao mwaitin ara tataro ti kona n taekinna bwa e bon kanuu iaon kainnanora ao takara(te taka) n tamnei. N kaineti ma bwaai ake a tia n ririiki,

tia kona n rinei man tataro aika a bati ake a tia n kaotiotaki mai iroun Baha'u'llah, te Bab, ao 'Abdu'l-Baha. Baha'u'llah e a tia naba n kaoti, e ngae n anne, taian tataro aika teniua aika a kabaebae ake a katoabong. Shoghi Effendi e taekinna:

“Tataro n katoa bong ake a kabaebae bon teniua mwaitiia. Te kabanea n uarereke bon tii teuana kibuna are e riai n anaaki te taina n katoaa uabwii ma aua te aoa n te tawanou. Te tataro are te nuuka, are e moanaki ma taeka aika ‘Te Toka e kakoaua ae bon akea riki te Atua ma ti Ngaia,’ e riai n anaaki teniua te tai n te bongina, n te ingabong, n te tawanou ao n te tairiki. Te tataro aio e raonaki ma tabeua kakamwakurin te rabwata man te iango ao bon mwakurin te rabwata. Te tataro are te kabanea n abwabwaki, are e teretere riki nakon ake teniua, e riai n katakeaki ti te taina n katoaa uabwi ma aua te aoa, ao n taai naba are e roko iai namakinan kan anaakina iroun temanna.

“Te tia onimaki e bon inaomata n rinea teuana mai ibuakon tataro aika teniua aikai, ma e bon kabaekaki bwa e na atonga teuana mai iai, n kaineti ma aron tuaia ao kaetietiia ake a kairaki ma ngaai.”¹⁸

Ao e reitia riki:

“Tataro aika a kabaebae atongakiia aikai, n ikotaki ma tabeua riki ake a okoro aroia, n aron te Tataro ibukin te Katoki Aoraki, te Tabureti ibukin Ahmad, ake a tia n katauaki iroun Baha'u'llah ma okoron korakoraia ao bonganaia, ao a riai ngkane n butimwaeaki raoi ao n katakeaki irouia raa ma te onimaki ae akea te titiraki iai ao te koaua raoi iai, bwa rinanoia a kona iai n rin n kaan riki iai n itoman ma te Atua, ao n kinaiia I bon irouia n tabwaniniia ma Ana tua ao koroboki.”¹⁹

Tataro n kabaebae aika teniua aikai ake a kaotaki iroun Baha'u'llah a riai n atongaki iroun temanna I bon irouna. Te aeka n tataro n te bwanin are ngkana tataro ni katoabong ake a kabaebae a anaaki inanon kurubu n irekereke ma botaki n Aro ake tabeua bon akea aio n te Aro n Baha'i. Te Tataro ibukii Maate bon ti ngaia te aeka n tataro ae anaanaaki n te bwanin are e a karuoaki man te Tua n Baha'i. E na bon kona n atongaki imwaain karuoan rabwatan te mate n ruana iroun temanna mai ibuakoia ake a roko, ao nikiraia kurubu n aomata a tei n aki kakarongoaa.

1. Tera nanon te taeka ae “Kabaebae”? _____

2. Iraua mwaitin tataro ake a kabaebae are a tia n kaotaki iroun Baha'u'llah? _____

3. Tina atongii ni kabana tataro ake teniua akekei n katoa bong? _____
4. Ngkana ti rinea bwa tina atonga te Tataro are Kabaebae are te Kabanea n Abwabwaki, iraua taina ae ti riai n atonga iai n teuana te bong? _____

5. Iraua mwaitin tain, are ngkana ti rinea te Tataro n Kabaebae are te Nuuka n Abwabwaki? _____
6. Iraua mwaitin tain, are ngkana ti rinea te Kabanea n Uarereke n Kabaebae n Tataro?
7. Taekin tabeua tataro ake iai korakoraia aika a okoro: _____

8. Kamatenikuna, ngkana ko bon tuai mai imwaaina, te Tataro ae Te Kabanea n uarereke aio:

“I kaotia ma te koaua, O Atua, ae Ko a bon tia n karikai bwa nna Ataiko ao n Taromauriko. I kaotia, n te tai aei, bwa ngai te kabanea n ngore ao Ngkoe te Kabanea n Korakora, te kabanea n kainnana ngai ao Ngkoe te Kabanea n Kaubwai. Bon akea riki te Atua bwa ti Ngkoe, te Buoka n te Kanganga, te Maeu I bon Irouna.”²⁰
9. Tera te koaua are tia kaotia n te tataro aio? _____

MWAKORO 10

Ti riai n uringnga bwa, ni ikotaki ma te kakabwaia are ti karekea man te ongotaeka nakon tuan te tataro ae kabaebae ao te amwarake n tamnei are ti karekea man anaan tataro ake tabeua n tatabemanira, tamneira a karietaaki ngkana ti ongo tataro ake a tia n anaaki inanon te ikotaki, ae bubura ke ae e uarereke, E tuangira Baha’u’llah.

“Ikotii ngkami ma te kabanea n rietata ni kimwareirei ao n iraorao n anai kiibu ake a tia ni kaotaki iroun te Uea n Nanoanga. Bwa man karaoan aei mataroan te atatai ni koaua e na kaukaki nako nanon nanomii, ao kam kona ngkanne n namakina tamneimi bwa a bwaintangiraki ma te babanennano ao nanomi a kanoaki ma ootan te kukurei.”²¹

Ti bane ni karekea te kukurei ae e korakora man te atatai are, ni katobibia te aonnaba, bobotaki n taromauri are ni kabane raao ao kaain rarikimi a bane n ikotaki ni maroro ma te Atua a na bon kabatiaki nakon taian ngaa. E korea aei te Auti ni Motiraoi:

“Bobotaki n taromauri bon bootaki are ni kabane tamnei a kona n rin iai, n ikeikena boiararan karawa, n taneiai ma karewerewen te tataro, n iango ni kanano iaon nanon taian koroboki, ni kibarake iaon bainikiban te tamnei, ao ni maroro ma temanna are Tangiraki. Karekean te namakin ibukin te nano n

iraorao, a tii kona n reke man rietatan taian maroro n tamnei ake a kaantaningaki bwa a na tabekaki n te tai anne ao rinanona are ‘nanoia kaain te kaawa’ a na kaukaki.”²²

Ngkana ti nang waaki n tataro, ti tataninga ni kamabu tabeua te tai n te aro bwa ti na kaitiaki ara iango man bwain nako te aonnaba aei. Inanon ara tai n tataro, ti kabotoi ara iango iroun te Atua. Imwiin banen anaakin ara tataro, ti tiku n aki kakarongoa inanon tabeua te tai ao n aki waekoa ni mwaing nakon ara waaki are imwiina. N te koaua bon titebo naba ma ngkana ti ongora nakon taian tataro ake anaaki irouia tabeman n tain te ikotaki. N te aro aio, ti kateimatoa te aroaro n tataro ao ti ririmwin mwaneweia ni kaan nako iai, n ai aron are ti bon anai naba tataro akanne.

1. Ma te tamnei raa are ti riai n ikotaki ni kabane iai n anai Ana kibu nako te Atua? ____

2. Tera ae tina karekea man ara ikotaki ni kabane n anai Ana kibu nako te atua? _____

3. Bobotaki n taromaui bon bootaki are tamnei a kona.

- _____ ,

- _____ ,

- _____ ,

- _____ ,

- _____ , ao

- _____ .

4. Baikara namakin ake a karekeaki man te bobotaki n taromaui? _____

5. Tera ana rorooti karietan maroro n tamnei ake a kaantaningaki bwa a na tabekaki n tain te bobotaki n taromaui? _____

6. Koroi tabeua taeka ibukin te karinerine n aroaro ae ti riai ni karaoia ngkana ti tataro, ngkana tii ngaira ke inanon te ikotaki.

MWAKORO 11

Te moan iunite n te boki aio e bon boboto iaon maiuiakinan te aroaro ni kan wawareware man Koroboki ni katoa bong ao te karaurau n iangoan nanoia. Ikai ko a bon tia n rinanoa oioin kakawakin te tataro ao n tia ni karekea mwiina, ae te kamatoaki n te anua ni kan tatataro ni katoabong. Te mwakoro ae e nako e uotaki nakon am iango kakawakin te tataro n te baronga. Ni kabane are ko a tia ni kamatebwaia e a tia ni katauraioiko ni waakina, ngkana ko tangiria, te moan mwakuri iaon kawain te beku: katean te bobotaki n taromaui.

Te moan mwaneka, ko na bon tangiria ni kamatenanoi tabeua tataro ao ni kakaea te angaraoi n tibwaia ma raraom tabeman. N te tai naba anne, ko kona ni kakoaua bwa ko iriira teuana ke e raka riki te bobotaki n taromaui n am baronga are iai te ungannano mai ibuakoaia taan boutokaia. Ao n tokina, imwiina, ko a kona n iangoa katean am bobotaki n taromaui i bon iroum, ko kaoia raraom, kaain am utu, ao kaain rarikim ni ikotaki ni katoa te tai are e baaireaki ibukin te tataro ao te iraorao. Bon tiaki te taneiai ibukia uoman ke teniman n te waaki aio ni moana aia ikotaki ni bobotaki n taromaui.

Ko kona n iangoia, bwa bon akea kawai ni mwakuri aika babaireaki ibukin katean te bobotaki n taromaui. Ma e rangi ni matata bwa botakia raao ike tataro aika anaaki, wareware man Koroboki aika warekaki, ao maroro ake a ringa te nano aika tabekaki – ni kabane a bon katerea te ang n tamnei n te otabwanin anne. Ko kona n taekini tabeua taeka ibukin iango aikai, n te oi ni kaantaninga are katean te bobotaki n taromaui?

Karababaan kakao aika aabue man tatangira: _____

Borikakin te otabwanin ae e kakairua: _____

Kateimatoaan te otabwanin ae karinerine: _____

Karikirakean te iraoro ae kakukurei: _____

Kaungaan karietatan maroro n tamnei: _____

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Te Maui ao te Mate

Oi ni Kantaniga

N ataia bwa te maiu e aki kanoaki n taian
bitaki ke rianibwai man te aonaba aei
ma e kuneaki koauan kakawakina
man karikirakean te tamnei

MWAKORO 1

Tamnein te aomata e kariatataki riki iaon te bwai ao te aonnaba n rabata. N teuana Ana maroro, Abdu'l-Baha' e kabarabara:

“Te rabata aei e bon karaoaki man te bwai ae bingingi (atom); ngkana te atom aikai a uamaenako, e a toki maeuna ao e a roko te mate ...

“Ma tamnein te aomata e bon kaokoro. Te tamnei e aki riki man botakin erementi, e aki naba karaoaki man taian atom, e aki kona ni maenako ao akea tokina. E inaomata man te aonnaba ni karikibwai; akea tokin maeuna.”¹

1. Tera ae nanonaki n te taeka ae “karaoaki man”? _____
2. Tamnein te aomata e karaoaki man taian erementi, n aron te rabwata? _____
3. Tamnein te aomata e bwainaki n te aonnaba n rabwata? _____

MWAKORO 2

Te reta are koreaki ibukin te Tia Kakawakin e kabwarabwara ae “ E roko tamnein te aomata n tain te buaaki.”² Te kaeka ibukin te titiraki iaon “ te buaaki”, e taekina aei te Auti ni Motiraoui n te aonnaba:

“Akea man Korobokin te Aro ni Bahà’ i are kuneaki ni kabwarabwara raoui aroaron moanakin te maiu (biological moment) ke ni kamatata te “buaaki”. Aia kabwarabwara taan rabakau iaon naba aei e aki matata. Ni koaua, teuana te matata iaon te buaaki e irekereke ma kaitibon man ni kariki inanon te biroto; te bwai ae riki bon moanakin karikan rabwatana inanon te bikoukouaki. E ngae n anne, ao e kanganga bwa tina matata n te tai are riki iai te itoman imarenan te tamnei ao te rabwata, ao te titiraki e riaon ana iango te aomata ke ana kakae iaon itoman ma aonnaba n tamnei aika kamimi ma aroaron nako te tamnei.”³

1. E roko ningai tamnein te aomata? _____

2. Te taeka ae “ te buaaki “ e kabwarabwara raoui moanakin te maiu? _____

MWAKORO 3

Te itoman imarenan te tamnei ao te rabwata bon tiaki n te rabwata, te tamnei e aki rin ke ni kitana te rabwata ao e aki bwainaki te tamnei n te aonnaba n rabwata. Itomanna ma te rabwata ai aron te oota ao te tirotaam are rawea te oota ao ni kaotanako. Te oota are oti n te

tirotaam e aki mena inanon te tirotaam. Ai arona naba, bwa te tamnei e aki mena inanon te rabwata. E kabwarabwara Abdu'l-Baha.

“Te tamnei, ke tamnein te aomata, e aki maiu inanon te rabwata aei – tia tia ni kangai bwa e aki rin inanon te rabwata, ana mwakuri ma kaotakina a kaotiotaki ni kakamwakurin te rabwata, tamnein te aomata e kamimitongaki iaon riki aei. E aki rin inanon te rabwata, ke ni kainanoia, ibukin nnena ni maeka. Bon tiaki, te itoman imarenan te tamnei ao te rabwata ai aron te taura ao te tirotaam. Ngkana te tirotaam e itiaki ao ni kororaoui, ootan te taura e na oota inanona, ma ngkana e uruaki ke barekareka te tirotaam, e na bon tuukaki man te oota.”⁴

1. Kabwanin kibuntaeka aika inano.
 - a. Te tamnei, ke _____, e aki maiu inanon te rabwata aei – tia tia ni kangai bwa _____.
 - b. Te _____, ke te tamnei n aomata, e aki rin inanon te rabwata, ma ana mwakuri ma kaotana ngaia a _____, tamnein te aomata _____.
 - c. Tamnein te aomata e _____ ke ni kainanoia, ibukin, _____.
 - d. Te itoman imarenan te tamnei ao te rabwata ai aron _____.
 - e. Ngkana e itiaki te tirotaam ao ni kororaoui, _____ e na oti inanona.
 - f. Ngkana e uruaki ke ni barekareka, _____.
2. Man taian matata man moan ara kamatebwai ni karokoa te tai aei, iangoia bwa angaa aika eti man kibuntaeka aikai:
 - _____ Te tamnei bon tiaki kaain te aonnaba n rabwata.
 - _____ Te tamnei e mena inanon te rabwata.
 - _____ Te rabwata are te tia bwaina te tamnei.
 - _____ Akea tokin maiun te tamnei.
 - _____ Temanna bon iai moan rikina ngke te tamnei e a itoman n tain te buaaki.
 - _____ E moa te maiu ngke temanna e a bungiki nakon te aonnaba aei.
 - _____ Te rabwata are e na reitinako maeuna imwin te mate.
 - _____ Kanoan te maiu bon bwaai ake a ririki ni maeura ni katoa bong.

3. Ngkai kabongana tamnein te oota ao te tirotaam ni kabwarabwara te itoman imarenan te rabata ao te tamnei: _____

MWAKORO 4

Bon iai te itoman ae kaokoro imarenan te tamnei ao te rabwata, are ni botakia a karika te maeu n aomata. Te itoman aei manna bon manin te maiu n rabwata. Ngkana e toki te itoman, a okiri aia tabo are a roko mai iai- te rabwata nakon aonnaban te bubuntano ao te tamnei nakon Ana aonnaba n tamnei te Atua, are e reitanako iai rikirakena. E taku Abdu'l-Baha:

“Tamnein te aomata iai moana ao akea tokina: E teimatoa n akea tokina.”⁵

N teuana Ana taeka, e taku:

“Te tamnei (spiri)t e aki kainanoa te rabwata, ma te rabwata e kainanoa te tamnei, bwa ngkanne e na maiu. Tamnein te aomata (soul) e kona ni maiu n akean te rabwata, ma n akean tamnein te aomata te rabwata e na mate.”⁶

E kabwarabwara te Tia Kakawakin:

“Ibukin tamnein te aomata: Ni kaineti ma te reirei ni Bahà’i ao tamnein te aomata e moa maeuna man te tai are buaaki n te biroto, n reitinako n rikirake rinanon karinan ni maiu aika akea tokiia imwin raurena ma te rabwata. E rikirake nakon te akea tokina. ”⁷

1. Ma taian koroboki akana ieta, kaekai titiraki aikai:
- Te rabwata e kainanoa te tamnei? _____
 - Te tamnei e kainanoa te rabwata? _____
 - Tera ae e na riki n te itoman imarenan te rabwata ao te tamnei ngkana tia mate?

 - Tera ae e na riki nakon te tamnei imwin te mate? _____

 - Maanra aron rikiraken te tamnei? _____

f. E toki iaa te maiu? _____

2. Iangoia bwa a nga iango aika ko boraai iai ni kaineti ma am kamatebwai ni mwakoro aikai:

_____ Te mate bon te katuuu.

_____ Te itoman imarenan te rabwata ao te tamnei manna bon manin te maiu n rabwata.

_____ Te rabwata are e na akea tokin rikirakena.

_____ Te tamnei are e na akea tokin rikirakena.

_____ Death is the end of life.

_____ Iai tain te motikitaeka are a na manga uti iai rabwatara.

_____ N te mate, e inaomata riki iai te tamnei nakon are mai mwaina.

_____ E toki te maiu n te mate.

_____ Ti riai ni maeka te mate.

_____ Te amwarake, te kunikai, te motirawa ao manga kamauan te tamnei(soul) e bon kainanoaki.

_____ E kurakai te tamnei man ana mwakuri te rabwata.

_____ Tamnein te aomata e aki rootaki n aorakin ke mamaran te rabwata.

_____ E na teimatoa n karekei kainanona n rabwata imwin te mate.

MWAKORO 5

Tia tia ni matata bwa tamnein te aomata e aki bwainaki n te aonnaba aei ao e aki kairiraki n tuan te karikibwai, n aron karikibwai ake tabeua. Tamnein te aomata bon iai ana roroti inanon te aonnaba rinanon kamwakurin te rabwata, ma aio e aki kaoti nikabane ana mwakuri te tamnei ma korakorana. E taku Bahàullàh:

“Ni koaua I taku, tamnein te aomata e kariatataki iaon riki are te nako ao te roko n rabwata. E na tiku ni matoa, n taibeibeiti; ni mwainging, ao n teimatoa n akea tokina.”⁸

Ao Abdu'l-Baha e tuangira:

“Kona ataia bwa korakoran te tamnei ma ana taratara bon uaekaki, eang, bon uoua aroaron mwakurina ma ana atatai. Teuana bon rinanon kakamwakurin bwain te rabwata. E taratara ma te mata, ni kakauongo n taninga, n taetae n te newe. . .

“N te anga are teuana te tamnei e kaota korakorana ma ana mwakuri n akean bwain te rabwata.”⁹

1. Kabwanini kibuntaeka aikai:
 - a. Tamnein te aomata e karietataki riki iaon _____ ao te _____ .
 - b. E na tiku _____ , ao n _____ .
 - c. Ni _____ , ao n _____ .

2. Kabwarabwarai uoua aaroron te tamnei n taratara ao ni kamwakura korakorana n te aonnaba aei: _____

3. Anga kabotau tabeua ni korakoran ma ana mwakuri te tamnei n akean bwain te rabwata?

MWAKORO 6

Ngkai, te oota are reke man taian mamaroro n mwakoro aika a tia n nako, wareka ngkanne te kibu ae inano man Ana Koroboki Baá'u'lláh:

“Ataia ngkoe are tamnein te aomata ae karietaaki ieta, ao e inaomata man kabwakan nako te rabwata ke te iango. N aron te aomata ae aoraki e bon kaoti kanikina n mamara bwa ibukin taian tutuuki ake a mena imaren tamneina ao rabwatana, bwa te tamnei i bon irouna e bon tiku n aki rootaki man aorakin nako te rabwata. Iangoa te oota man te taura. E ngae ngke bwaai mai itinaniku a na totokoa raneaneana, te ota ni bon ngaia e na reitinako n ootanako ma te mwaka ae aki mamauna. N aron anne, ni kabane aoraki ake a kaikuaka rabwatan te aomata te aomata bon te totoko are e taua te tamnei man kaotiotan kabwaibwaiana ni korakora ao ni mwaka. Ngkana e kitana te rabwata, e ngae n anne, e na bon katerei mwakana, e na kaoti ana roroti ae akea te korakora iaonteaba ae kona ni botau ma ngaia. Ni kabana itiakiruru, ni kabane raumeaki ao tamnei aika katabuaki a na bon kaonaki ma mwaka aika koroarioia, ao a na kimwareirei ma te kukurei ae akea tiana.”¹⁰

1. Kabwarabwara ni bon oin am taeka aron te tamnei n tiku n aki rootaki naba teutana man kabwakan nako te rabwata ao te iango, ao tera te bwai are e na kaotaki koauana n te tai are e raurenako man te rabwata.

2. E na teimatoa anuan temanna imwin maten te rabwata? _____

MWAKORO 7

E tuangira Bahá'u'lláh:

“Ao ngkai ni kaineti ma am titiraki iaon tamnein te aomata ao maiuna imwin te mate. Ataia ngkoe ni koaua bwa te tamnei, imwin raurenakona ma te rabwata, e na reitinako n rikirake ni karokoa e karekea rokona imatan te Atua, n te aekaki ao te aroaro ike tiaki te bibitaki n te roro ao n te tienture, tiaki naba taian bitaki ao rianibwai man te aonaba aio, are e na kona ni bitia. E na bon reitinako maiuna n aron maanin te Abanuea n Atua, Ana tautaeka, Ana abanuea ao mwakana a na teimatoa. E na bon kaoti kanikinaean te Atua ma Aroarona, ao ni kakaota Ana tangira n akoi ao tituaraoi.”¹¹

1. Maanra te tamnei n reitinako maiuna imwin te mate n rabwata? _____

2. Aekara tein te tamnei ngkana e na reitinakoa ana mwananga ae akea tokina ni karokoa rokona imatan te Atua? _____

3. Tera tabeua aroaro ao kanikina ake e na kaoti te tamnei ngkana e a roko n te karinan anne? _____

4. N aanaki man te bwai are ti a tia ni kamatebwaia ni karokoa ngkai, baireia bwa a koaua ke aki kibu aika inano:

_____ Abanuean te Atua e na bon teimaan n akea tokina.

- _____ Iai ana konabwai te tamnei ni kaoti aroaron nako te Atua.
- _____ Tataro ake ti mwanewei ibukia aika a tia n rierake a bon aki roota rikiraken tamneia.
- _____ Te tamnei e bon aki kona n toki maiuna.

MWAKORO 8

E katanoata Bahá'u'lláh:

“Ataia ngkoe bwa ni kabane tanninga aika kakauongo, ngkana a kawakinaki itiakiruruia ao n aki kabarekaaki, a riiai, n taai nako ao man itera nako ni kakauongo nakon te bwana ake a tabeki taeka aika tabu aikai: ‘Ni koaua, ngaira bon Ana bwai te Atua, ao Nakoina ti na bon okiria.’ Miterion maten te aomata n rabwata ao okina a bon tuai man taekinaki, ao e tiku naba ngkai n tuai n warekaki.

“Te mate e bon anga nakoia taan onimaki ni koaua te mwangko are te maiu ni koaua. E anga te kimwareirei, ao ana bwai te kukurei. E anga te bwai n tangira ae akea tokin maiuna.

“Ao nakoia ake a tia ni katonga uanikain maiun te aomata iaonteaba, are bon kinakin ngaia te Atua ni koaua, ke karietaaki Ana mimitong, maiuia imwina bon te aekaki ae Ti aki kona ni kabwarabwara. Te atatai anne bon iroun te Atua, n tii ngaia, Uean aonaba ni kabane.”¹²

“O Natin te Kabanea n Rietata! I a tia ni karaoa te mate bwa te rongorongo ae kakukurei nakoim. Bukin tera ngkai ko rawawata? I karaoa te oota bwa e na kaotanakoa raneaneana iaom. Bukin tera ngkai ko rabuniko mai iai.”¹³

1. Angaa mai ibuakon kiibu aika inano aika a koaua?

- _____ Tamnein te aomata e bon roko mairoun te Atua ao e na bon manga Okiria naba.
- _____ Ni kabane atatai ibukin te maiu imwin te mate a bon bane iroun te Atua.
- _____ Ibukin te tia onimaki ae matoa raoui, te mate bon te maiu.
- _____ Te mate uotana bon te kimwareirei.
- _____ Miterion te mate a bon ataaki irouia ni kabana.
- _____ Ti riiai ni kawakina raoui kakabwaiian te maiu ao n aki maaka te mate, bwa bon te tia uarorongo ae kakukurei.
- _____ E bon aki kakawaki ibukira bwa tina ata te maiu imwin te mate.

2. Ngkai, man ara ururinga n te bwai are ti kamatebwaia n mwakoro aikai, korea te barakuraba ae uarereke iaon te maiu, te mate, te rabwata ao te tamnei.

MWAKORO 9

E kabwarabwara Abdu'l-Baha:

“Ni moanakin maiuna n aomata te aomata e bon mena inanon aonnaban te biroto, ike e a karikirakei inanona konabwai ake a na bongana nakon rikirakena n te aonnaba aei. Taian korakora ake a kainnаноaki ibukin te aonnaba aio e karekei n te aonnaba aei. E kainnаноa matana n te aonnaba aei; e karekei n aonnaban te biroto. E kainnаноa taningana n te aonnaba aei; e karekei naba ikekei. Korakora ni kabane ake a kainnаноaki n te aonnaba aei e karekei inanon aonnaban te biroto. N te aonnaba anne e a rikirake n taubobonga ibukin te aonnaba aei, ao ngke e a rinnako n te aonnaba aei e nooria bwa iai ni kabane irouna korakora ake a kainnаноaki ake e a tia ni karekei baina ma waena ao bwain rabwatana ni kabane ake a bongana ibukin te maiu aei, ao te aonnaba aei. E bon ruamwiaki bwa n te aonnaba aio naba e na bon katauraоia nakon te aonnaba are imwiina. Bwa tera are e kainnаноia n aonnaban te Abanuea e na riai ni karekei ao ni katauraоi ikai. N ai aron are e a tia ni karekei korakora ake a kainnаноaki ibukin te aonnaba aio inanon aonnaban te biroto, ma ngaia are, n te aekaki anne, e riai ni karekei bwaai ake e na kainnanoi inanon aonnaban te Abanuea – ti kona ni kaangai, taian korakora ni karawa ni kabane – inanon te aonnaba aio.”¹⁴

1. Iangoia bwa eti ke a bure rongorongо aikai:

_____ Korakora ni kabane ibukin te aonnaba aio a karekeaki inanon aonnaban te biroto.

- _____ Bon akea kainnanoan ae e na katauraioia temanna ibukin te maiu inanon te aonnaba ae e na roko.
- _____ Tera are ti kainnania n aonnaban te Abanuea a riai ni karekeaki ikai.
- _____ Oin bukin te maiu aio bwa ti na karekei korakora ake a kainnanoaki ibukin te maiu inanon te aonnaba are imwiina.
- _____ Te maiu ni koaua e moanaki ngkana temanna e mate ao e nako nakon te Abanuea n Tamnei.
- _____ Te maiu ni koaua e moanaki inanon te aonnaba aio ao e reitakinako imwiin te mate n rabwata.

2. Tera tabeua konabwai are e karekei te aomata inanon aonnaban te bioto?

3. Tera tabeua aroaro ake a riai ni karekeaki ikai ibukin te maiu imwiin te mate?

MWAKORO 10

E katanoata Baha’u’llah:

“Bwaninin taben te aomata n te Bong aei bon karekean tibwangana man raanganakon te raoiroi are e a tia ni kabwaronakoaki ibukina. Ma ngaia are, akea temanna, ae e na iangoa buburan ke uarereken are e kona n raweia. Tibwaia tabeman e kona n ae buburan mangkon bain te aomata, tibwaia ake tabeman e kona n ae onin te mwangko, ao ake tabeman a baaireaki n te kaaran.”¹⁵

1. N te matata man te kibu are ieta, kaekai titiraki aikai:

a. Tera tabeia aomata ni kabane n te Bong aei? _____

b. Tera tabeua taian kakabwaia ake ko a tia ni karekei mai iroun te Atua? _____

c. Tera ae e nanonaki n te taeka “are e kona n raweia’ n te kibu ane i eta? _____

d. E aera bwa ti na aki iangoa ‘buburan ke uarereken’ te mwaiti are e a tia ni katauaki nakoira? _____

e. Tera tabeua bwaai ake a totokoira man karekean tibwangara man ana raoiroi te Atua? _____

2. Enga mai ibuakon aikai aika eeti?

_____ Buburan ke uarereken' are ti kona ni karekea e bon kaotaki iai bwa timwatira ngaira.

_____ Ni beku ibukin te Atua, ti riari ni mwanuokin ara aki konabwai ao ni katuka ara onimaki ae e tabwanin Irouna.

_____ Ngkana n te aonnaba aei tiaki karikirakei konabwai ake e a tia te Atua ni karuo a nako aora, tamneira a na bon mamaara ngkana ti a roko n te aonnaba are imwiina.

MWAKORO 11

E taku Baha'u'llah:

“Ko a tia n titirakinai n taekan anuan tamnein te aomata. Ataia, ni koaua, bwa tamnein te aomata bon kanikinaean te Atua, te moomi ni karawa are oiaina ni koaua aki kona n ataia naake a rangi ni wanawana, ao are miteriona e aki kona n iangoaki, ai ngaia are ma te kabanea niniwana, e kantaningaaki bwa e na bon aki kona ni kabwarabwaraki. Bon moaia karikibwai nako ni kaotiota tamaroan te Tiakarikibwai, te tia moan kinaa Mimitongina, n taua Ana koaua, ao ni bobaraaki n nebonebo i Matana.”¹⁶

1. Kanoai mwawaa ni kibuntaeka aikai:

a. Te tamnei bon _____ te Atua.

b. Te tamnei bon _____ are aki kona _____ naake a rangi ni wanawana, ao are _____ akea ae e kona n iangoia, ma ngaia are kinaakin kaokorona, e kona ni kaantaningaki bwa _____ .

c. Te tamnei bon _____ ni kaotiota _____ .

- d. Te tamnei bon te moan ni _____ mimitongin te Atua.
- e. Te tamnei bon te moan n _____ Ana koaua.
- f. Te tamnei bon te moan ni _____ n nebonebo i matan te Atua.

2. Angaa mai ibuakon aikai aika koaua?

_____ “E aki kona ni kabwarabwaraki” nanona bon kakaean buokan kabwarabwarana.

_____ Mai ibuakon karikibwai nako, te moan ni kinaa te Atua bon kaburoron te aomata.

_____ “Ma te kabanea n niniwana” nanona bon kakang.

_____ Te aomata ae e reiakinaki e bon ataa miterion te tamnei.

_____ Ti aomata aika wanawana aika kona ni kaotiota tamaroan te Atua.

_____ E bon aki kakawaki bwa ti na iangoa aron te tamnei ibukina bwa ti bon aki kona ni matata iai.

MWAKORO 12

E katanoata Baha’u’llah:

“Ngkami kaanga ai aron te mannikiba are e kibarake, ma korakoran baina ni kiba ma te onimaki ao kororaoin ana onimaki n te kukurei, ribuakon rababan taian karawa, ni korokoa, korakoran nanona ni kan katoka bakina, e rairaki n ingainga nakon te ran ao tanon te aonnaba are inano, ao, imwiin tian baeruana ni warawaran nanona, e kunea bwa e a ngore ni moana kibana nakon te tabo are e roko mai iai. Ibukin ngorena n aki kona n ioanako te rawawata ake a toka iaon bainanikiba aika baareka, te mannikiba anne, are bon kaain karawa, e a kairoroaki ngkai bwa e na ukoukora ana tabo ni maeka ibuakon te bubuntano. Ai ngaia are, ngkami aika Au toro, tai kabarekai baimi ni kiba ma tanon te buakaka ao iango ni kaibwabwaru, ao tai karawawatai ma memean bubuntanon te bakantang ao te kairiribai, bwa ko aonga n aki tuukaki man kibarakem nakon karawan te niniwana n tamnei.”¹⁷

1. Kabwanini kibuntaeka aikai.

a. Te mannikiba are e taekinna Baha’u’llah n te kibu aio bon _____ .

b. Te mannikiba aio bon kaain te _____ .

c. Ngkana baina ni kiba a baareka, te mannikiba aei e kairoroaki bwa e na kakaewa mwengana _____ .

2. Kaekai titiraki aikai:

- a. E kangaa 'te bainikiba' n tamnei ni moanna ni 'baareka'? _____

- b. Tera tabeua taian karawawata ake, ai aron 'te ran ao tanon te aonnaba,' ake a rawawata n toka iaon bainikiban te tamnei? _____

- c. Tera tabeua bwaai ake a kona n tuukira man kibarekera nakon karawan te niniwana n tamnei? _____

- d. Tera bukina bwa te tamnei e anganako mwengana i karawa nakon te bubuntanon n te aonnaba aei? _____

3. Langoia bwa kibuntaeka aikai a koaua:

- _____ Te nimtaki ma te aonnaba e bon totokoa rikiraken tamneira.
- _____ Nanora aika bubuaka ma ni kaibwabwaru a bon tauira rikaki man kibarakera nakon karawan te niniwana n tamnei.
- _____ Te bakantang ao te riribai bon aroaron te aomata ao e aki karawawata te tamnei.
- _____ Ti kona ni kainaomataira man karawawata ake a na totokoiria man kibarakera rinanon raababan karawa ngkana ti raurenako ma bwain te aonnaba aei.
- _____ Mweengan te tamnei bon te aonnaba aio.

MWAKORO 13

E taku Bahá'u'lláh:

“Ngke e a tia ni karikaki te aonaaba ao bwaai ni kabane ake a maiu ma ni kakamwakuri inanona, Ngaia, rinanon kainetin mwakurin Nanona n tautaeka ae aki konaa n eenaki, E rineia ni kataua ibukin te aomata te kaokoro ae rine are te konaa n ataa ao n tangiria Teuarei - te konabwai are e riai n iangoaki bwa ngaia are kabuta te ikeike ao te oi ni kantaninga ibukin te karikibwai ni kabanea . . . Inanon oioin raoi rabatan bwaai ni kabane ake a karikaki e a bon tia ni kaotaanako ootan teuana Arana, ao ni karikia bwa nnen teuana Anuana ae

mimitong. Iaon oioin raoi te aomata, ngkanne, e a bon tia ni kaineta raneanean Arana ao Anuana ni kabane, ao ni karikia bwa te tirotaam bon ibukin Rabwatana. N tingaia mai ibuakon bwaai ake a karikaki te aomata e a bon tia ni kaokoroaki ibukin te tangiraki ae moan te korakora aei, te kakabwaia ae akea tokina.”¹⁸

1. Kanoai mwawaa aikai.
 - a. Te Atua e rineia ni kataua ibukin te aomata te kaokoro ae e rine ao te kona n _____ .
 - b. Inanon oioin raoi rabatan _____ ni _____ ake a karikaki e a bon tia ni kaotaanako _____ , ao ni karikia bwa nnen teuana _____ ae mimitong.
 - c. Iaon oioin raoi te aomata, e a bon tia ni kaineta raneanean _____ ao ni karikia bwa te tirotaam bon _____ .

2. Ngkai kaekai titiraki aikai:
 - a. Ko kona ni kaoti tabeua anuan te Atua? _____

 - b. Tera tabeua anuan te Atua are te aomata e kona ni kaotanakoi? _____

 - c. A na kaanga ni kaotaki taian anua aikai? _____

 - d. Tera te tangiraki ae e onoti are te aomata e a tia ni kaokoroaki iai? _____

3. Angaa mai ibuakon aikai aika eti?
_____ Te aomata e bon aki kaokoroaki mai ibuakoia karikibwai nako.
_____ Te kona n ataa ao n tangira Teuarei bon kabutan te ikeike ao te oi ni kantaninga ibukin te karikibwai ni kabane.
_____ Te oioi n te karikibwai ni kabane bon karekean teuana anuan nako te Atua.
_____ Tamnein te aomata e kona ni kaotanakoi anuan nako te Atua.

MWAKORO 14

E taku Bahá'u'lláh:

“Taian korakora ake e a tia ni katauaki ma ngaai oioin te aomata iroun Itoin Ngainan te kakabwaia n tamnei ao Boton te kairiiri ni karawa a bon wene, n raba inanon te aomata, n aron te oota ae wene n raba iroun te taura te nenea ao buraenimatan te oota a bon iai n tauraoi iroun te taura. Raneanean taian korakora aikai a konaa n tuukaki n tangiran bwain te aonaaba n ai aron ootan taai are e konaa n rabunaki iaan bubun te tano ma te baareka are i aon te tirotaam. A bon aki konaa te taura te nenea ao te taura ni kauraia i bon irouia n akean buokaia, ke e konaa naba te tirotaam ni kaitiakia i bon irouna man baarekana. E bon mataata ao ni kakoauaki, bwa e na bon aki kona n ura te taura ni karokoa e kauraki n te ai, ao e na bon aki kona ubun te tirotaam n rawea tamnein taai ke ni kaotanako otana ao mimitongina ni karokoa e tia ni kaitiakaki ubuna man te baareka.”¹⁹

1. Tera nanon te taeka ae ‘raba’? _____

2. Tera tabeua korakora ake a wene n raba iroun te aomata? _____

3. Tera aroaro ake iai n tauraoi iroun te taura? _____
4. Tera aroaro ake iai n tauraoi iroun te tirotaam? _____
5. Tera ae ko na riai ni karaoia nakon te taura bwa e aonga n anga ootana? _____

6. Tera ae ko na riai ni karaoia nakon te tirotaam bwa e aonga ni kaotaanako te oota? _____

7. A kona te taura ao te tirotaam ni kaota aroaroia i bon irouia? _____
8. Ti na kaanga ni kairekerekei katoto aika uoua aikai nakon anuan tamnein te aomata?

9. Antai ae e kona ni kaota aroaron nako te aomata? _____

MWAKORO 15

E taku Baha'u'llah:

“Mataroan Ana rabakau te Maiu are Ngkoangkoa e a bon tia, ao n teimatoa n akea tokina, ni kainaki nakon mataia aomata. E bon aki kona ana atatai te aomata ni karekea ana konaa n roota Ana botaki ae tabu. Ao bwa kanikinaean Ana nanoanga, n aron anne, ao bwa kakoauaan Ana aakoi n itangitangiri, E a tia ni kaotiotia nakoia aomata Itoin Ngainan nako Ana kairiri ae tabu, Kanikinaean nako Ana katiteuana ni karawa, ao E a tia ni katauiia Maiu aika tabu aikai ma te rabakau are e na bon ti te arona ma are bon oin Rabakauna. Are e a tia ni Kinaiia e a bon tia ni kinaa te Atua. Ake a tia n ongo n Aia wewete, a bon tia n ongo ni Bwanaan te Atua, ao ake a tia ni kakoauaa koauan Aia Kaotioti a bon tia ni kakoauaa Ana koaua te Atua. Ake a tia n rairaki nako Mairouia, a bon tia n rairaki nako mairoun te Atua, ao ake a tia n aki onimaki Irouia, a bon tia n aki onimaki iroun te Atua. Ngaiia nikabane bon kawain te Atua are tomaa te aonnaba aei ma abanuea aika i eta, ao Manuan Ana Koaua nakoia nikabane abanuean te aonnaba ni karawa. Bon ngaiia Ana Taan Kaotioti te Atua ibuakoia aomata, kakoauaan Ana Koaua, ao kanikinaean Mimitongina.”²⁰

1. Ma te oota n taian kibu akana i eta, karaoi kataneiai aikai:
 - a. Ti kona ni kaineti n ata te Atua? _____
 - b. Ti kanga n ata te Atua? _____

 - c. Atong araia tabeman Itoin Ngainan te Kairiri n Tamnei? _____

 - d. Antai bwanaana are tia ongo iai ngkana ti ongo ni bwanaaia Ana Tia Kaotioti te Atua? _____

 - e. Antai are tia rairaki nako mairouna ngkana ti rawa ni butimwaia Ana Tia Kaotioti te Atua? _____
2. Kabwanin kibuntaeka aikai:
 - a. Mataroan Ana rabakau te Maiu are Ngkoakoa e a bon tia ao n teimatoa n akea tokina n _____ .
 - b. E bon aki konaa ana atatai te aomata ni karekea ana konaa n ataa _____
_____ .
 - c. E a tia te Atua ni kanakomaia Ana Tia Kaotioti bwa kanikinaean Ana _____
_____ Ao bwa kakoauaan Ana _____ .

- d. Rabakauia Ana Tia Kaotioti te Atua bon ti te arona _____
_____.
- e. Are e a tia ni Kinaiia e a bon tia _____.
- f. Are e a tia n ongo n Aia weewete e a bon tia _____.
- g. Ngaiia nikabane bon kawain te Atua are E _____

_____.

3. Angaa aika eti man kibuntaeka aika i nano?

- _____ Ti kona n rikirake n tamnein n oin ara kekeiaki.
_____ E a tia te Atua n anganira ara iango, ao e bon tau ibukin rikirakera.
_____ Tina bon rikirake n tamnei ngkana ti kinaiia Ana Tia Kaotioti te Atua ao n akea ara kekeiaki are tina karaoia.
_____ Ti kona n rikirake n tamnei ngkana ti kinaiia Ana Tia Kaotioti te Atua ao ni karaoi naba kekeiaki ni maiu ni kaineti ma Ana reirei.
_____ Ti kona n ata te Atua ni kaineti.
_____ Aomata a kona n riki n aron te Atua.
_____ E rietata riki te Atua nakon ana iango te aomata.
_____ Ngkana ti kakauongo n aia taeka Ana Tia Kaotioti te Atua, tia bon ongo ni Bwanaan te Atua.

MWAKORO 16

E katanoata Baha'u'llah:

“Te kantaninga ibukin karuoia Ana Burabeti ma Ana Tia Uarongorongo te Atua bon ibukin kairaia botannaomata nakon Kawain te Koaua ae ineti. Te kantaninga are aanaki iai Aia Kaotioti bon reireinaia nikabane aomata, bwa ana bon, n auan te mate, n rierake, inanon te kabanea n itiaki ao n tabu ao ma te kamwawaaki ae bwanin, nakon Ana kaintoka te Kabanea n Rietata.”²¹

Ao n te kibu teuana, E taku:

“Te aomata bon te kaubwai ae rietata. E ngae n anne, ao ngkana akea te reirei ni koaua, ao e na bon aki reke irouna te baere bon iai irouna. Rinanon te taeka are otinako mai wiin te Atua are e a bon karikaki iai; man te taeka riki teuana are e a kairiiraki bwa e na kina Boton reireiana; man te taeka riki teuana e kawakinaki iai ana karinan ao tokina. E taku te Maiu ae Kakannato: Iangoa te aomata bwa te nne ni keniken ae onrake ni moomin te kaubwai ae akea baaireana. Te reirei n

ti ngaia are e kooa ni kaotii kaubwaina, ao ni karika te botannaomata ni mauto iai. Ngkana aomata a iango ni kanano iaon baika n te Koroboki, ake a karuoaki man karawan Ana motinnano te Atua ae tabu, ngkana a kaotaki, e na bon waekoa ni kinaa te kantaninga iai are aomata ni kabane a riai n iangoaki bwa ti teuana te tamnei, te aro are te bonota are uoti taeka aikai 'Te Abanuea bon Ana bwai te Atua' e na titambwanaki iaon naano ni kabane, ao ootan te kakanwaia n tamnei, te raioiroi, ao te nanoanga e na otabwaninia botannaomata ni kanbane."²²

1. Tera bukin kakaruoaia Ana Burabeti ao Ana Tia Uarogorongo te Atua? _____

2. Tera te kantaninga n Aia Kaotioti? _____

3. Tera nanon te taeka ae 'kaubwai'? _____

4. Tera ae e na reke ngkana e aki karaoaki te reirei? _____

5. Tera are e na reke man reirei? _____

6. Tera Oioin te reirei? _____
7. Tera katauan te aomata? _____

8. Baikara moomi tabeua ake a reke man te reirei? _____

9. Tera are tina ataia ngkana ngkana ti kanano iaon Koroboki aika a Tabu? _____

MWAKORO 17

E taku Baha'u'llah:

“Koa bon tia, iaon riki anne, n tuangai ibukin anuan tamnein te aomata imwin raurena ma te rabwata. Ataia ni koaua, bwa ngkana tamnein te aomata e a tia n nakonako ni kawain nako te Atua, ni koaua raoi, e na bon oki ao n ikotaki nakon mimitongin are Tangiraki. N Etietin te Atua! E na bon karekea te karinan ae e aki konaa ni koroia te kainikoroboki, ke n taekinna te newe. Te tamnei are e a tia n teimatoa ni kakaonimaki nakon Ana Waaki te Atua, ao n tei ni matoa n aki mweutaki inanon Kawaina e na bon, imwiin rierakena, ni kaonaki ma te aeka ni mwaaka are ni kabane aonnaba ake E a tia ni kariki Teuare Moan te Tabu a na mauto mairouna.”²³

1. Kabwanin kibuntaeka aikai:

- a. Ngkana tamnein te aomata e a tia n nakonako ni kawain nako te Atua, ni koaua _____ .
- b. E na bon karekea te karinan ae _____ .
- c. Te _____ are e a tia n teimatoa n _____ nakon Ana _____ te _____ , ao n _____ ni matoa n aki _____ inanon _____ e na bon, i _____ , ni kaonaki ma te aeka ni _____ Teuare Moan te Tabu a na _____ mairouna.

MWAKORO 18

E tuangira Baha'u'llah:

“E kakabwaiaki te tamnei are, n te aoa are e mwaawa man te rabwata, e a kaitiakaki man aia katautau ae akea nanoia aomatan te aonaaba. Te tamnei anne e maiu ao ni waaki n aron are E tangiria Te Atua, ao n rin n te kabanea n rietaata ni bwaretaiti. Ainen Karawa, kaain mweenga ake a ririeta a na otabwaninia, ao Ana Burabeti Te Atua ao naake a rineaki Irouna a na kakaaea angaia n raonna. Ma nakanne are te tamnei anne e na inaomata n itoman ao ni kaotii nakoiia bwaai ake a tia ni kekeiaki n rinanoi i nanon kawain Te Atua, te Uea i bukin te aonaaba ni kabane.”²⁴

“E riai ni kabwarai aia bure taan bure, ao n aki taraataraa mangorin mweengana, bwa akea ae a ataa oin tokina bwa aekara. Bwa ai mwaitira te tai are te tia bure e a bon tia, ngkana e a roko auan te mate, ni karekea oin ni koaua te onimaki, ao, ni mooii ni mwangkon te maeu ae akea tokina, ao ni karaoa kibana nakon te Runga are ae rietata! Ao ai mwaitira te tai iroun te tia onimaki ae kakaonimaki, ngkana

e a roko te tai are e nang rierake iai tamneia, a bon rangi ni bitaki n te aro are a bwaka nako kabin te ai.”²⁵

1. Tera aron te tamnei ngkana e a mwaawa man te rabwata? _____

2. Tera tabeua katautau aika akea nanoia? _____

3. Tera te karinan are e na karekea te tamnei ngkana e a kaitiakaki man katautau aika akea nanoia ao ni waaki imwiin te mate? _____

4. Antai are a na kuneia bwa raoia tamnei aikai? _____

5. Ana kona tamneia aomata n taetae ma Ana Burabeti te Atua ao tabeman ake a rineaki? _____

6. Ti kona n ataia bwa e na kanga ao e na toki ningai maeura? _____

7. Tera ae tina karaoia bwa e aonga n reke iroura te maiu ae akea tokina are katauaki ibukira? _____

MWAKORO 19

E kabwarabwara Abdu'l-Baha:

“Tamnein te aomata bon akea tokin maeuna imwin kitanan oona n rabwata, e na bon, riki n aron bwaai aika maiu, n akea te nanououa e na bon rikirake, ai ngaia e riai temanna bwa e na tataro ibukin rikiraken te tamnei are e a tia mwananga nako, bwa e na kabwaraki ana bure, bwa e aonga n riki bwa te tia butimwaai taian nanonaki n tamnei, taian tamaroa, ao kakabwaia. Aio bukina, are tataro mairoun Baha’u’llah, are te kabwarabure ao te onon nakon te Atua a kainanoaki ibukia naake a tia n rierake nakon te aonnaba are imwina. E ngae n anne, te

aomata e bon kainanoa te Atua n te aonnaba aei, n aron ae kainanoia naba n te aonnaba ae e na roko. Ngkana akea aei iroun te aomata, te Atua E na bon aki kainaomataia bwa tao n te aonnaba aei ke n te aonnaba ae e na roko.”²⁶

Bukin tera bwa tina tataro ibukia tamnei ake a tia mwananga nako?

MWAKORO 20

E taku Abdu'l'Baha:

“N te tai are tamnein te aomata e a kibanako man aonnaban te bubuntano ao ni waaki nakon Ana aonnaba te Atua, nikabane rabunanimata a nang kamwawaaki, kakoaua a nang riki n oota, verity nikabane baike e aki ataia ngkoa a nang kaotaki, ao koaua ake a raba a nang matata.

“Tangoa aron te aomata, inanon aonnaban te biroto, taningana a in ao matana aki nooraba, newena a babanga n taetae; ao bon akea te atatai naba teutana ae karekea. Ma n te tai are otinako man aonnaban te rotongitong, e a waaki nakon te aonnaba ae oota aei, matana a nooraba, taningana a ongo, newena e a taetae. N te aro naba aei, ngkana e a kitana te aonnaba ae totoki aei nakon Ana Abanuea te Atua, e nang maeu n tamnei: ngkanne are matana n nooraba e a uki, tanningan tamneina e a ongo, ao nikabane koaua ake e aki atai ngkoa a nang itiaki man teretere.”²⁷

1. Kanoai bwangabwanga aikai.
 - a. Ngkana tamnein te aomata e a kiitana te aonnaba, ngkanne
 - Rabunanimata _____ ,
 - ao koaua _____ ,
 - ao nikabane bwaai ake aki ataiki ngkoa _____ ,
 - ao koaua ake a raba _____ .

- b. I nanon aonnaban te _____, ti bon _____ ma taningara, _____ ma matara, ao _____ ma newera.
- c. Ngke ti bungiki nakon te aonnaba, ao matara _____, ao taningara _____, ao newera _____.
- d. N te kawai ae ti te arona, ngke tia roko n ana Abanuea te Atua, ti nang _____ I nanon _____.
- e. Ngkanne matara n _____ ana bon _____, taningara n _____ ana bon _____, ao nikabane te _____ ake ti roo iai ngkoa anang bon riki _____ ao _____.

2. Langoia bwa a eti ke a bure kibuntaeka aikai:

- _____ Ngke ti mena n aonnaban te biroto, ti bon atatai ibukin te aonnaba aei.
- _____ Karinanin maeura imwin te mate bon te koaua are karabaaki mairoura n te maiu aei.
- _____ Taian oraitan aika boou, ana uki imwaira imwiin te mate.
- _____ Ngkana tia mate, tina oki ni anga bungiki riki n te aonnaba aei.

MWAKORO 21

Baha'u'llah e taekinna:

“Ao ngkai i bukin taekan am titiraki bwa tamnein te aomata e wakirake n reitnako n ataibwain tatabemaniia nako imwin raureia ma te rabwata. Ataia bwa tamneia aomatan Baha, ake a tia n rinnako ao ni kateaki raoi inanon te (Crimson Ark), e na bon reitaki ao n itoman n rang ni kaan temanna ma temanna ao ana bon itabon raoi ni kaan inanon maiuia, aia onimaki, aia oi ni iango ao aia kekeiaki n riki bwa teuana te tamnei. Bon ngaia ni koaua ake a kaongoaki raoi, ake a rang n kantaraaki, ao ni kaonaki ma te atatai. Aio are e a bon tia ni baireaki Irouna are Ngai ate Atatai ni kabane ao te Kabanea ni Wanawana.

“Aomatan Baha, ake bon kaain nanon Ana Aake te Atua temanna ao ni kabane, a bon rangi n atatai iaon ana karinan ao aroaron temanna, ao a bon katiteuanaaki ni kaon te ikakaan ao n iraorao. Te karinan aio, e ngae n anne, e riari ni katan iaon aia onimaki ao aroaroia. Ngaiia n teiia ao aia karinan ae titebo, a rang n ataa aia konabwai temanna ma temanna, bannaia, aia tokanikai ao aia konabwai. Ngaiia, bwa tao a nako man te karinan ae uarereke, e ngae n anne, a bon aki kona ni kabwaranakoa te karinan n te aro ae tau, ke tao ni katautaua aia konabwai naake a ririeta aia karinan. Ngaiia n tatabeman e na bon karekea tibwana mai iroun aia Uea. E kabwaia teure e a tia n raira moana nakon te Atua, ao n nakonako n nene n Aana tangira, ni karokoa te tai are tamneina ea taakin baina ni kibarake nakon

te Atua, te Atua ae moan te Rietata, te Kabanea ni Korakora, te Kakabwarai buure ao te Kabanea n Nanoanga.”²⁸

1. N te aonnaba ae e na roko, tina bon kinaia naba naake ti rang ni kinaia n te aonnaba aei? _____
2. Kanga aekakira kaanin reitakiia tamnei nako n te aonnaba ae e na roko? _____

3. Iaon tera are e na katan iai kakaokoroia tamnein nako n te aonnaba ae e na roko? _____

4. E kona temanna ni kamawaaki man ana kakabwaia te Atua? _____

MWAKORO 22

Bahá'u'lláh exhorts us:

“O My servants! Sorrow not if, in these days and on this earthly plane, things contrary to your wishes have been ordained and manifested by God, for days of blissful joy, of heavenly delight, are assuredly in store for you. Worlds, holy and spiritually glorious, will be unveiled to your eyes. You are destined by Him, in this world and hereafter, to partake of their benefits, to share in their joys, and to obtain a portion of their sustaining grace. To each and every one of them you will, no doubt, attain..”²⁹

1. Iangoia bwa angaa mai ibuakon aika inano aika a eti:

_____ Ti riai ni kaonaki ma te rawawata ngkana bwaai aki riki nakon are ti tangiria bwa ana riki iai.

_____ Ni kabane, bwa a raoiroi ke a buakaka, a baireaki iroun te Atua.

_____ Boong ni kukurei ni koaua a bon tataningaira ni bane.

_____ Ti koaua raoi bwa tina noori aonnaba aika a tabu ao a mimitong n tamnei.

_____ Tokira ni kabane bwa tina karekei mautoon aonnaba aika a tabu ao n mimitong n tamnei, ni kauatabo n te maiu aei ao n te maiu ae e na roko.
2. Bukin tera ngkai tina aki kaonaki ma te rawawata ngkana ti rinanon bwaai aika a riki nakon are ti aki kantaningaia? _____

3. Tera te berita are e anganiira Baha'u'llah n te rongorongo aei? _____

MWAKORO 23

N te unite aio, koa tia ni kanano iaon nanon maiun te aomata. Koa tia n reiakina te bwai ae bubura iaon oioin te tamnei, oin bukin te maiu n te aonnaba aio, te bwai ae riai kati meta ibukin karikirakean konabwai n tamnei, ao te berita are ti anganaki ibukin te maiu ae ena roko, ni mimitong ao ni kaonaki ma te kimwareirei. Ni kauouan ana unite te boki aio, ti taekina bukin te waaki ae uoua iterana – ni karekei oin rikiraken wanawanara n te itera n tamnei ao n te wanawana ao n ibuobuoki nakon oneakin te baronga. Aio bon te angaraoi n oki rikaaki nakon te oi ni kantaninga anne ao n iangoa kakawakin te kaeka nakon iteran te oneaki aio ni kauoua, ni matatan taian taratarannano are koa tia ni karekei iaon rikiraken te tamnei. Am rinanoi e na bon mabiao man maroroakinan boto n iango aika inano aikai n am kuburu.

1. *Karikirakean konabwai n tameni*
2. *Te ongotaekan nakon ana tua te Atua*
3. *Te beku n ibuobuoki nakon kabwaiian te reeti n aomata*
4. *Rikiraken te konabwai iaon kawain te beku*

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